### **UNOFFICIAL COPY**

Doc#. 1803908092 Fee: \$52.00 Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 02/08/2018 11:43 AM Pg: 1 of 3

When Recorded Mail To: Ditech Financial LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683



### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by GERALD L. HALLEY to ABN AMRO MORTGAGE GROUP, INC waining the date 10/20/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illings in Document # 0630026118.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 17-20-406-022-0000

Property is commonly known as: 1610 S HALSTED ST #201 201, CHICAGO, IL 60608.

Dated this 30th day of January in the year 2018
DITECH FINANCIAL LLC F/K/A GREEN TREE SEKYICING LLC

STACEY GIAQUINTO VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 402071705 DOCR T301801-08:12:53 [C-2] ERCNIL1





1803908092 Page: 2 of 3

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### STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 30th day of January in the year 2018, by Stacey Giaquinto as VICE PRESIDENT of DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MICHELLE BROWN

**COMM EXPIRES: 10/13/2020** 

MICHELLE BROWN Notary Public - State of Florida My Commission #GG 38514 Expires October 13,2020

Document Prepared By: Dave L3 Rose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MOPTGAGE OR DEED OF TRUST WAS FILED.

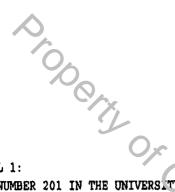
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1803908092 Page: 3 of 3

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### Exhibit A



#### PARCEL 1:

UNIT NUMBER 201 IN THE UNIVERSITY CROSSING LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 21, 22, 23, 24 AND 25 IN KAYLOR'S GOBDIVISION OF THE EAST 2 CHAINS OF THE NORTH 10 CHAINS OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDID AS DOCUMENT NUMBER 0625517077; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMAN ELEMENTS IN COOK COUNTY ILLINOIS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-9, AS I IMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESALD PECONDED AS DOCUMENT 0625517077.