

UNOFFICIAL COPY



This instrument was prepared by
& return to:

Heartland Bank & Trust Co.
405 N Hershey Rd, P.O. Box 67
Bloomington, IL 61702-0067
Loan #: 6590088547 & 6590088546
Name: Jake Hopper

Doc# 1803919029 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/08/2018 10:35 AM PG: 1 OF 3

RELEASE OF MORTGAGE

The Mortgagee is the holder of that certain Mortgage dated April 17, 2015 and April 17, 2015 which was recorded on May 13, 2015 and May 13, 2015 in the office of the Recorder of Deeds for Cook County, Illinois, and is indexed as: Document No. 1513308085 and 1513308086. This Mortgage was executed by Michael Griswold a/k/a Michael J Griswold JR and Jayne Griswold a/k/a Jayne E Griswold, husband and wife, (Mortgagor) in favor of Heartland Bank and Trust Company, as Mortgagee. For and in consideration of One Dollar (\$1.00) and for other good and valuable consideration, the receipt of which is hereby acknowledged, Mortgagee releases the Mortgage and releases all of Mortgagee's right, title and interest in and to the Property. The Property may be further described:

See attached "Exhibit A"

PIN: 18-07-413-022-0000

Commonly known as: 5320 Central Ave, Western Springs, Illinois 60553

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE WAS FILED.

Dated this 24th day of January, 2018

HEARTLAND BANK AND TRUST COMPANY

Attest:

Samantha K Brown

Assistant Vice President

By:

Jeff Tommerdahl

Vice President

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STATE OF ILLINOIS

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) SS.

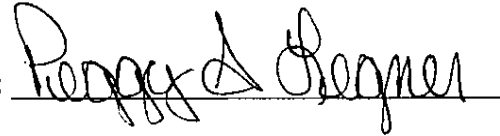
COUNTY OF McLean

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I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY that **Jeff Tommerdahl** and **Samantha K Brown**, personally known to be the **Vice President** and **Assistant Vice President** of HEARTLAND BANK AND TRUST COMPANY whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers of said Corporation and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purpose therein set forth.

Given under my hand and notarial seal, this 24th day of January, 2018

Notary Public:




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Exhibit "A"

THE SOUTH 50 FEET OF LOT 3 IN BLOCK 14 IN FOREST HILLS COMMERCIAL AND PARK DISTRICT SUBDIVISION OF BLOCKS 5, 6, 7, 8, 17, 18, 19, 20, 29, 30, 31, 32, 41, 42, 43 AND 44 IN "FOREST HILLS OF WESTERN SPRINGS", A SUBDIVISION OF THE EAST 1/2 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF BLOCKS 12, 13, 14 AND 15 IN "THE HIGHLANDS" BEING A SUBDIVISION OF THE NORTHWEST 1/4 AND THE WEST 800 FEET OF THE NORTH 144 FEET OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE 33 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID NORTHWEST 1/4 OF SECTION 7, ALSO LOTS 1, 2, 3, 4 AND 5 (EXCEPT THAT PART THEREOF DEDICATED FOR STREET BY PLAT DOCUMENT 209880) IN BLOCK 12, IN "THE HIGHLANDS" AFORESAID ALL IN COOK COUNTY, ILLINOIS; ALSO FAIR ELMS AVENUE (NOW VACATED).

PIN: 18-07-413-022-0000

Property of Cook County Clerk's Office