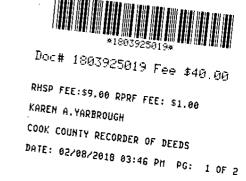
UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from SELWYN GCRDON AND MARNI GORDON, WIFE AND HUSBAND, NOT AS JOINT TENANTS NOR AS TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY to JPMORGAN CHASE BANK, NA, dated June 30, 2005 and recorded on July 22, 2005, in Volume/Book at Page and/or as Document 0520306017 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same an of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

MODIFICATION AGREEMENT FROM SELVYN GORDON AND MARNI GORDON, WIFE AND HUSBAND, NOT AS JOINT TENANTS NOR AS TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY TO DATED APRIL 9, 2008, RECORDED AUGUST 11, 2013, DOCUMENT 1316216094 BEING INCREASED TO FORM A SINGLE LIEN OF 114,000.00.

See exhibit A attached

TAX/PIN: 10-25-333-025-0000

Property Address: 7224 N CALIFORNIA AVE, CHICAGO, IL 60645

Witness the due execution hereof by the owner of said mortgage on January 22, 2018.

JPMORGAN CHASE BANK MA

Vice President

STATE OF Louisiana

PARISH/COUNTY OF OUACHITA

On January 29, 2018, before me appeared DONNA ACREE, to me personally known, who did say the 's/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).

DORIS O BRITTON - 67753, Notary Public

LIFETIME COMMISSION

Prepared by/Record and Return to:

Lien Release 00414511634951

JPMorgan Chase Bank, N.A.

700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

IL00 09/11/17GC Loan Number:

Outbound Date: 01/23/17



SPSNSENT

1803925019 Page: 2 of 2

UNOFFICIAL COPY

LEGAL DESCRIPTON

Tax ID 10253330250000

LOT 1 (EXCEPT THE SOUTHERLY 1 FOOT THEREOF) IN MC GUIRE AND ORR'S SECOND ADDITION TO ROGER'S PARK IN SECTION 25 TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY JULINOIS