

UNOFFICIAL COPY

Prepared by & Return to:
VILLAGE OF LEMONT
Building Department
418 Main Street
Lemont, IL 60439
Phone (630) 257-1580



Doc# 1803934030 Fee \$42.25

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/08/2018 10:06 AM PG: 1 OF 2



WAIVER AND RELEASE OF LIABILITY

RETAINING WALL WAIVER

The undersigned, for and in consideration of the VILLAGE OF LEMONT, an Illinois Municipal Corporation, permitting the undersigned to install a retaining wall in or upon Village rights-of-way or easements, has remised, released and forever discharged and does for the undersigned's heirs, executors and administrators, remise, release and forever discharge the VILLAGE OF LEMONT, an Illinois Municipal Corporation, its officers, agents and employees, of and from all causes of action, suits, damages, judgments, claims and demands and liabilities whatsoever arising out of installation and use by the undersigned of said retaining wall or by the VILLAGE OF LEMONT'S use and maintenance of such rights-of-way or easements.

In addition, the undersigned expressly waives any right to make any claim or bring any cause of action against the VILLAGE OF LEMONT, its officers, agents and employees arising out of the undersigned's installation and use of said retaining wall or by the VILLAGE OF LEMONT'S use and maintenance of such rights-of-way or easements. The undersigned states that he or she will be responsible for continued maintenance, repair and replacement of said retaining wall.

The undersigned states that he or she has read and understands that this is a Waiver and Release of Liability, and that the undersigned intends to be legally bound by the same.

The undersigned further understands that subsequent owners shall be bound by the foregoing.

Property Address: 1509-1513-1517 Ashbury Place, Lemont, IL 60439

Subdivision: Ashbury Woods Lot # 31 PIN # 22-32-215-001-0000

Dated this 6th day of December, 2017

Legal Description:
See attached Site Plan Exhibit

Ashbury Woods Development, LLC

Signature: Donald A. Stevens, Member

Printed Name: Donald A. Stevens

S 4
P 2
S M
M 4
SC M
E M
INT JHC
D 1-30-18

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- PARCEL 1: THAT PART OF LOT 31 IN ASHBURY WOODS UNIT 3, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 3, 2007 AS DOCUMENT NUMBER 0721515103 AND CERTIFICATE OF CORRECTION RECORDED JUNE 20, 2014 AS DOCUMENT NUMBER 1417122027, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 31; THENCE NORTH 89°58'56" EAST ALONG THE NORTH LINE OF SAID LOT 31 FOR A DISTANCE OF 36.75 FEET; THENCE SOUTH 00°01'04" EAST FOR A DISTANCE OF 83.00 FEET TO THE SOUTH LINE OF SAID LOT 31; THENCE SOUTH 89°58'56" WEST ALONG THE SOUTH LINE OF SAID LOT 31 FOR A DISTANCE OF 36.75 FEET TO THE SOUTHWEST CORNER OF SAID LOT 31; THENCE N00°01'04"W ALONG THE WEST LINE OF SAID LOT 31 FOR A DISTANCE OF 83.00 FEET TO THE POINT OF BEGINNING; ALL IN COOK COUNTY, ILLINOIS.
- PARCEL 2: A NON-EXCLUSIVE PERPETUAL EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER COMMON AREAS AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED MAY 29, 2008 AS DOCUMENT NUMBER 0814945180 AND AMENDED FROM TIME TO TIME AND AS CREATED BY DEED FROM ASHBURY WOODS DEVELOPMENT, LLC.
- PARCEL 1: THAT PART OF LOT 31 IN ASHBURY WOODS UNIT 3, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 3, 2007 AS DOCUMENT NUMBER 0721515103 AND CERTIFICATE OF CORRECTION RECORDED JUNE 20, 2014 AS DOCUMENT NUMBER 1417122027, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 31; THENCE NORTH 89°58'56" EAST ALONG THE NORTH LINE OF SAID LOT 31 FOR A DISTANCE OF 36.75 FEET FOR A POINT OF BEGINNING; THENCE CONTINUING NORTH 89°58'56" EAST ALONG THE NORTH LINE OF SAID LOT 31 FOR A DISTANCE OF 32.50 FEET; THENCE SOUTH 00°01'04" EAST FOR A DISTANCE OF 83.00 FEET TO THE SOUTH LINE OF SAID LOT 31; THENCE SOUTH 89°58'56" WEST ALONG THE SOUTH LINE OF SAID LOT 31 FOR A DISTANCE OF 32.50 FEET; THENCE N00°01'04"W FOR A DISTANCE OF 83.00 FEET TO THE POINT OF BEGINNING; ALL IN COOK COUNTY, ILLINOIS.
- PARCEL 2: A NON-EXCLUSIVE PERPETUAL EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER COMMON AREAS AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED MAY 29, 2008 AS DOCUMENT NUMBER 0814945180 AND AMENDED FROM TIME TO TIME AND AS CREATED BY DEED FROM ASHBURY WOODS DEVELOPMENT, LLC.
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- PARCEL 2: A NON-EXCLUSIVE PERPETUAL EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER COMMON AREAS AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED MAY 29, 2008 AS DOCUMENT NUMBER 0814945180 AND AMENDED FROM TIME TO TIME AND AS CREATED BY DEED FROM ASHBURY WOODS DEVELOPMENT, LLC.