

# UNOFFICIAL COPY

Recording Requested and Prepared By:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304  
LISA M EVRARD-HAUSER



Doc# 1804044055 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/09/2018 11:50 AM PG: 1 OF 3

And When Recorded Mail To:  
U.S. BANK MORTGAGE SERVICING  
P.O. BOX 6060  
NEWPORT BEACH, CA 92658-9880

MERS MIN#: 100903100000195630 PHONE#: (888) 679-6377

Investor #: 050 Service#: 1624076RL1



Loan#: 6800654772

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: MATTHEW LIEPERT AND TRACY LIEPERT, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BRIDGEVIEW BANK MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: JANUARY 25, 2013 Recorded on: FEBRUARY 04, 2013 as Instrument No. 1303508560 in Book No. --- at Page No. ---

Property Address: 2214 BIRCHWOOD AVENUE,, WILMETTE, IL 60091-0000

County of COOK, State of ILLINOIS

PIN# 05-33-103-027-0000

Legal Description: See Attached Exhibit


SY  
P 3  
SN  
MN  
SCY  
EY  
INTD  
DI-30-18

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Loan#: 6800654772 Srv#: 1624076RL1

Page 2

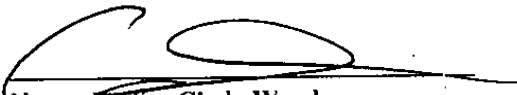
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JANUARY 18, 2018**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BRIDGEVIEW BANK MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS**

By:   
April Ferguson, Assistant Secretary

State of KENTUCKY }  
County of DAVIESS } ss.

On this date of **JANUARY 18, 2018**, before me the undersigned authority, personally appeared **April Ferguson**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BRIDGEVIEW BANK MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public: **Cindy Wood**  
My Commission Expires: **02/24/2021**



Clerk's Office

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6800654772-IL

## EXHIBIT A

LOT 12 IN HLAVACEK AND STOPKA'S ADDITION TO WILMETTE, A SUBDIVISION IN THE NORTHWEST 1/4 OF NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 1, 1929 AS DOCUMENT 10444112 IN BOOK 277 OF PLAT PAGE 42 IN COOK COUNTY, ILLINOIS.

Address commonly known as:  
2214 Birchwood Avenue  
Wilmette, IL 60091

PIN#: 05-33-103-027-0000