

UNOFFICIAL COPY

When Recorded Return To:
JPMorgan Chase Bank
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#. 1804046186 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/09/2018 10:34 AM Pg: 1 of 1

Loan Number 1353109072
Pipeline ID M-450



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, N.A., WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to SELECT PORTFOLIO SERVICING, INC., WHOSE ADDRESS IS 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119-3284 (180)025-8860 x2, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 04/26/2010, and made by HYUNG S. LEE AND JUSTIN LEE to JPMORGAN CHASE BANK, N.A. and recorded 06/08/2010 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 1015933004. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

THE NORTH 19 FEET OF LOT 23, AND LOT 24 (EXCEPT THE NORTH 7 FEET THEREOF) IN VALENTIS SAUGANASH ESTATES, BEING A SUBDIVISION OF PART OF LOTS 1 AND 5 IN ASSESSORS SUBDIVISION OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 13-03-132-033-0000

Property is commonly known as: 6322 N KIRKWOOD AVL, CHICAGO, IL 60646.

Dated on 12/15/2018 (MM/DD/YYYY)
JPMORGAN CHASE BANK, N.A.

By:
ERICA S. WEBB
VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

On 12/15/2018 (MM/DD/YYYY), before me appeared ERICA S. WEBB, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association) by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Katrina Marie Johnson 68375
Notary Public - State of LOUISIANA
Commission expires: Upon My Death

KATRINA MARIE JOHNSON, NOTARY PUBLIC
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 68375

Document Prepared By: ERICA S. WEBB, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203, 800-401-6587

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