

UNOFFICIAL COPY

When Recorded Return To:
JPMorgan Chase Bank
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#. 1804046188 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/09/2018 10:35 AM Pg: 1 of 1

Loan Number 1907572271
Pipeline ID M-450



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to SELECT PORTFOLIO SERVICING, INC., WHOSE ADDRESS IS 3227 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119-3284 (180)025-8860 x2, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 10/24/2007, and made by TITA M. SANCHEZ A/K/A TITA SANCHEZ AND JUAN GARCIA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WELCOME HOME MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS and recorded 11/02/2007 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0730605125. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:


LOT 39 IN BLOCK 12 IN PARKHOLME, A SUBDIVISION OF BLOCK 14 IN GRANT LAND ASSOCIATION RESUBDIVISION OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

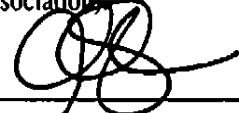
Tax Code/PIN: 16-21-411-002-0000

Property is commonly known as: 1803 S 50TH CT, CICERO, IL 60804.

Dated on 02/07/2018 (MM/DD/YYYY)
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

By: 
Charlotte Russ
VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA
On 02/07/2018 (MM/DD/YYYY), before me appeared , to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Amy Gott #66396

AMY GOTT
Ouachita Parish, Louisiana
LIFETIME COMMISSION
NOTARY ID #66396

Notary Public - State of LOUISIANA
Commission expires: Upon My Death

Document Prepared By: Charlotte Russ, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203, 800-401-6587
JPMC2 401376171 FHLMC SPS RPL1_MSR MIN 100297610025279668 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T191801-01:10:37 [C-1] FRMIL1



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