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WARRANTY DEED

Tenancy by Entirety

1904045245D

Doc# 1804046248 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/09/2018 11:29 AM PG: 1 OF 2

THE GRANTOR(S)

1 Che space above for Recorder's use only)

John Marlega and Maria Marlega, a divorced couple of the City of Chicago, County of Cook, State of Illinois, for end in consideration of the sum of TEN AND 00/100 (\$10.00) DOLLARS, and other good and valuable considerations in hand paid, **CONVEYS** and **WARRANTS** to: JCAM LLC - 5736 W Gurnison Series the following described Real Estate situated in Cook County, Illinois, commonly known as 5736 W Gunnison St, Chicago, IL 60630, legally described as:

THE WEST 40 FEET OF LOT 19 IN BLOCK 4 IN FREE'S ADDITION TO THE VILLAGE OF JEFFERSON, BEING A FARTITION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, KANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS

Permanent Index Number (PIN): 13-08-427-037-0000

Address(es) of Real Estate: 5736 W Gunnison St, Chicago, IL 65630

The Grantors hereby releases and waives all rights under and by virtue of the homestead exemption laws of the State of Illinois.

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SUBJECT TO: Covenants, conditions and restrictions of record; publicated and subsequent years.

Dated 2nd day of February, 2018

(SEAL) Maria Marlega

 REAL ESTATE TRANSFER TAX
 05-Feb-2018

 CHICAGO:
 2,437.50

 CTA:
 975.00

 TOTAL:
 3,412.50

13-08-427-037-0000 | 20180201695017 | 0-534-133-280

* Total does not include any applicable penalty or interest due.

REAL ESTATE TRA	INSFER TAX		05-Feb-2018
KEAL ESTATE TO	- TATE	COUNTY:	162.50
	(12.)	ILLINOIS:	325.00
		TOTAL:	487.50

13-08-427-037-0000 | 20180201695017 | 0-537-422-368

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STATE OF ILLINOIS)
) ss
COUNTY OF COOK)

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT, John Marlega and Maria Marlega, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that signed, sealed and delivered the said instrument as therefree and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 2 day of February

Commission expire

Prepared 64: Mathew Charley-GAD 191 Waskegan Rd Ste 104 Northfield II, 60093

JCAM LLC-15736 W. Gunnison Series 1224 Hott Felder Chance IL 60022 CH'S OFFICE