UNOFFICIAL CC

When Recorded Return To: CitiMortgage, Inc. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

CitiMortgage Loan No 5503300251

Doc#. 1804046278 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 02/09/2018 12:16 PM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to TOWD POINT MASTER FUNDING TRUST 2017-PM22, WHOSE ADDRESS IS C/O FIRSTKEY MORTGAGE, L.C., 900 THIRD AVENUE, 5th FLOOR, NEW YORK, NY 10022, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 06/29/1995, and made by LUIS A. RAMOS to CITIBANK, F.S.B. and recorded 07/17/1995 in the records of the Recorder or Registrar of Titles of COOX County, Illinois, in Document # 95-461047.

Upon the property situated in said State and County of more fully described in said Mortgage or herein to wit:

LOT 16 IN KASPAR'S SUBDIVISION OF LOTS 1 TO 25, INCLUSIVE, OF BLOCK 34 OF H. H. WALKER'S SUBDIVISION OF BLOCKS 33, 34, 47 AND FART OF 48 IN SECTION 19, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 17-19-402-016-0000

Property is commonly known as: 1723 WEST 16TH STREFT, CHICAGO, IL 60608.

Dated this 09th day of February in the year 2018 CITIMORTGAGE, INC.

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority the sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 09th day of February in the year 2018, by Danielle Burns as VICE PRESIDENT of CITIMORTGAGE, INC., who, as such VICE PRESIDENT being authorized to do so executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CHANDRA J. MOKKIS - NOTARY PUBLIC

COMM EXPIRES: 03/30/2019

JUNE C/E

CHANDRA J. MORRIS Notary Public - State of Florida Commission # FF 215250 My Comm. Expires Mar 30, 2019 Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 CMOAV 400726648 2017WL-014 DOCR T071802-05:31:48 [Ć-1] EFRMIL1



D0029016614