

UNOFFICIAL COPY

Doc#: 1804046286 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/09/2018 12:34 PM Pg: 1 of 2

This instrument drafted by and after
recording return to:
Jerael White
Quicken Loans Inc.
635 Woodward Ave.
Detroit, MI 48226
800-226-6309

DISCHARGE OF MORTGAGE

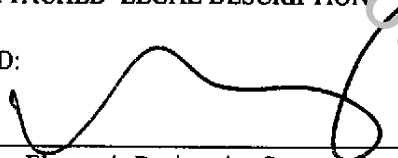
Loan Number: 3115124476

That a certain mortgage in the original principal amount of \$404,900.00, executed by FARUK GUDER AND FUSUN GUDER, HUSBAND AND WIFE to Mortgage Electronic Registration Systems, Inc, as nominee for QUICKEN LOANS INC., its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 dated April 5, 2013 and recorded April 26, 2013 in Document No. 1311612030, OR Book -- Page -- is discharged as to the property legally described as:

Parcel ID: 05-28-424-005-0000 Commonly known as: 1521 Forest Ave Wilmette IL, 60091

SEE ATTACHED LEGAL DESCRIPTION

SIGNED:


Mortgage Electronic Registration Systems, Inc., as nominee for
QUICKEN LOANS INC., its successors and assigns

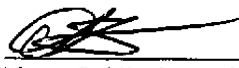
By: Lindsey Perry

Its: Assistant Secretary of MERS

ACKNOWLEDGEMENT

STATE OF MICHIGAN)
ss
COUNTY OF WAYNE)

On February 5, 2018, before me, Tabatha Bronner, the above signed officer, Lindsey Perry, personally appeared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns.


Notary Public, State of Michigan, County Of MACOMB
My Commission Expires: March 26, 2019
Acting in the County of Wayne

Tabatha Bronner
Notary Public of Michigan
Macomb County
Expires 3/26/2019
Acting in the County of Wayne

MIN: 100039033151244765 MERS Phone: 1-888-679-6377

q03315124476 0942 009 0101

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EXHIBIT A - LEGAL DESCRIPTION

LOT 6 IN BLOCK 1 IN MUNN AND PALMER'S ADDITION TO WILMETTE, IN SECTION 28, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office
