

# UNOFFICIAL COPY

Doc#: 1804046287 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/09/2018 12:34 PM Pg: 1 of 3

When Recorded Mail To:  
PennyMac Loan Services, LLC  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 1004939948

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **ALEX F. MORA AND ALEXANDRA N. VEGA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PLAZA HOME MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS** bearing the date 10/13/2015 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1529557144**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 13-08-114-037-0000

Property is commonly known as: 5417 NORTH MEADE AVENUE, CHICAGO, IL 60630-1044.

**Dated this 09th day of February in the year 2018**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PLAZA HOME MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS**



ERCILIA GREEN

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

PNMRC 402089066 MIN 100109800003056000 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T081802-03:51:13 [C-2] ERCNIL1



\*D0029013848\*

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Loan Number 1004939948

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 09th day of February in the year 2018, by Ercilia Green as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PLAZA HOME MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



\_\_\_\_\_  
SHEILAH MORRIS  
COMM EXPIRES: 10/13/2020



SHEILAH MORRIS  
Notary Public - State of Florida  
My Commission #GG 38533  
Expires October 13, 2020

Document Prepared By: Dave LaRoe/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PNMRC 402089066 MIN 100109800003056000 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T081802-03:51:13 [C-2] EFCN1.1



\*D0029013848\*

Property of Pinellas County Clerk's Office

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## Exhibit A

### PARCEL 1:

LOT 19 IN BLOCK 2 IN KINSEY'S FOREST GARDENS, A SUBDIVISION OF THAT PART SOUTH OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY'S RIGHT OF WAY OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT PART OF LOT 19 WHICH POINT IS 78.53 FEET WEST OF THE EAST LINE OF LOT 19 AND EXTENDED TO A POINT ON THE SOUTH LINE OF LOT 19 WHICH POINT IS 37.15 FEET WEST OF THE EAST LINE OF LOT 19 IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 18, 1914 AS DOCUMENT 5398739.

### PARCEL 2:

A PARCEL OF LAND THAT PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: LOT 20 IN BLOCK 2 IN KINSEY'S FOREST GARDENS, A SUBDIVISION OF THAT PART SOUTH OF THE CHICAGO AND NORTHWEST RAILWAY COMPANY'S RIGHT OF WAY OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT PART OF LOT 20 LYING EASTERLY AND NORTHERLY OF A LINE BEGINNING AT A POINT ON THE NORTH LINE OF LOT 20, WHICH POINT IS 119.91 FEET WEST OF THE EAST LINE OF LOT 20 AND EXTENDED TO A POINT ON THE SOUTH LINE OF LOT 20 WHICH POINT IS 78.53 FEET WEST OF THE EAST LINE OF LOT 20) IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 18, 1914 AS DOCUMENT NUMBER 5398739.