

# UNOFFICIAL COPY

Doc#: 1804047095 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/09/2018 11:03 AM Pg: 1 of 3

When Recorded Mail To:  
Arvest Central Mortgage Company  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 5772093878

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **WILLIAM G. HOLMES AND BETTY HOLMES to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND ASSIGNS** bearing the date 07/29/2014 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1426008259**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

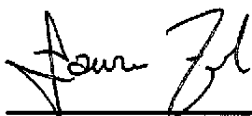
SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 17-04-300-048-1083

Property is commonly known as: 1000 N KINGSBURY ST APT 103, CHICAGO, IL 60610.

**Dated this 02nd day of February in the year 2018**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND ASSIGNS**



LAUREN ZOOK

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CMCRC 402101925 MIN 100196399005888431 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T021802-07:16:41 [C-2] ERCNIL1



\*D0028876888\*

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Loan Number 5772093878

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 02nd day of February in the year 2018, by Lauren Zook as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
CYNTHIA ALBANO  
COMM EXPIRES: 08/01/2020

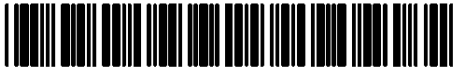


CYNTHIA ALBANO  
Notary Public - State of Florida  
My Comm. Expires August 1, 2020  
Commission # GG001222

Document Prepared By: Dave LaRoe/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CMCRC 402101925 MIN 100196399005888431 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T021802-07:16:41 [C-2] EFCN1.1



\*D0028876888\*

Property of Pinellas County Clerk's Office

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Loan No: 5772093878

## 'EXHIBIT A'

PARCEL 1 UNIT NO 103 GARAGE UNIT NO GLI-45 IN THE RIVER VILLAGE LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE PART OF LOTS 19 THROUGH 23 IN BLOCK 95 IN EL TON'S ADDITION TO CHICAGO ALL LOCATED IN THE WEST 112 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, MORE PARTICULARLY DESCRIBED ON THE SURVEY ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM PURSUANT TO THE CONDOMINIUM PROPERTY ACT FOR RIVER VILLAGE LOFTS CONDOMINIUM RECORDED OCTOBER 15, 2002 AS DOCUMENT NO 0021128852. AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS PARCEL 2 THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE NUMBER 5-29, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO 0021128852 PARCEL 3 NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS AND OPERATING AGREEMENT RECORDED MARCH 12, 2001 AS DOCUMENT 0010192877 AND AS AMENDED AND RESTATED BY INSTRUMENT RECORDED OCTOBER 15, 2002 AS DOCUMENT 21128849 FOR THE FOLLOWING PURPOSE A INGRESS AND EGRESS AND USE B STRUCTURAL SUPPORT C USE OF FACILITIES IN THE CATALOG BUILDING AND GARAGE BUILDING D MAINTENANCE OF CATALOG BUILDING EASEMENT FACILITIES AND GARAGE EASEMENT FACILITIES E MAINTENANCE AND USE OF EASEMENT FACILITIES F SUPPORT, ENCLOSURE, USE AND MAINTENANCE OF CATALOG BUILDING AND GARAGE BUILDING COMMON WALLS, CEILINGS AND FLOORS G WATER MAIN CONNECTION, SANITARY SEWER MAIN CONNECTION AND GAS MAIN CONNECTION H UTILITIES I PERMITTING EXISTENCE OF ENCROACHMENTS IN CATALOG BUILDING AND GARAGE BUILDING J EXTERIOR MAINTENANCE K EXTERIOR SIGNAGE L DUMPSTERS M OWNED FACILITIES N SHARED FACILITIES, AND O OVERHANGING BALCONIES, OVER THE LAND DESCRIBED IN EXHIBITS ATTACHED THERETO. A INGRESS AND EGRESS AND USE B STRUCTURAL SUPPORT C USE OF FACILITIES IN THE CATALOG BUILDING AND GARAGE BUILDING

Cook County Clerk's Office