

# UNOFFICIAL COPY

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RECORDING REQUESTED  
AND PREPARED BY:  
**US Bank / Mortgage Servicing**  
**Mary J Irwin**  
**809 S. 60th Street, Suite 210**  
**West Allis, WI 53214-0000**

Doc#: 1804047038 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/09/2018 10:15 AM Pg: 1 of 1

AND WHEN RECORDED MAIL TO:  
**US Bank / Mortgage Servicing**  
**Mary J Irwin**  
**809 S. 60th Street Suite 210**  
**West Allis WI 53214-0000**

SUBMITTED BY:  
**Mary J Irwin**

Customer Number: **515-A62**  
Service Number: **147161A31**  
Loan#: **8400190322**  
MIN: **100196399010656476**  
MERS Phone #: **(888) 679-6377**

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, C/O P.O BOX 2026, FLINT, MI 485012026. By these presents does convey, assign, transfer and set over to: **U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 423010000**. The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$204000.00** is recorded in the State of **Illinois**, County of **Cook** Official Records, dated **08/10/2016** and recorded on **08/12/2016**, as Instrument No. **1622522180** in Book No. —, at Page No. — and re-recorded as Instrument No. —, in Book No. —, at Page No. —.

Legal Description: **LOT 3 IN WESTRIDGE OF BARTLETT UNIT 1, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 20, 1993 AS DOCUMENT NO. 93841369 IN COOK COUNTY, ILLINOIS.**

Property Address: **110 WESTRIDGE BLVD BARTLETT, IL 601030000**

Parcel Identifier No: **06-31-302-003-0000**

Original Mortgagor: **ANTHONY CANTORE AND NICOLE CANTORE, HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**

Date: **02/08/2018**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**

By: *Janice D Dela Cruz*

**Janice D Dela Cruz, Assistant Secretary**

STATE OF **WISCONSIN** }  
COUNTY OF **MILWAUKEE** } ss.

This instrument was acknowledged before me on **02/08/2018**, by **Janice D Dela Cruz**, Assistant Secretary of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**.

Witness my hand and official seal.

*Courtney Martin*

**Courtney Martin**, Notary Public  
My Commission Expires: **07/15/2021**

