

# UNOFFICIAL COPY

Doc#. 1804047198 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/09/2018 01:12 PM Pg: 1 of 3

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0019999515

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **DANIEL J POHLMAN AND DEBORAH A POHLMAN** to **WELLS FARGO HOME MORTGAGE, INC** bearing the date 03/01/2003 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 0314010007**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 15-12-212-004-0000

Property is commonly known as: 539 LATHROP AV, RIVER FOREST, IL 60305.

**Dated this 09th day of February in the year 2018**

**WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.**

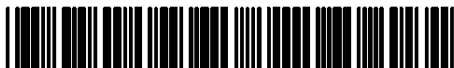


**ALAN BAKER**

**VICE PRESIDENT LOAN DOCUMENTATION**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 402137334 DOCR T081802-11:39:47 [C-2] ERCNIL1



\*D0029014736\*

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Loan Number 0019999515

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 09th day of February in the year 2018, by Alan Baker as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



\_\_\_\_\_  
SHEILAH MORRIS  
COMM EXPIRES: 10/13/2020

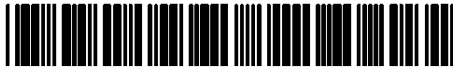


SHEILAH MORRIS  
Notary Public - State of Florida  
My Commission #GG 38533  
Expires October 13, 2020

Document Prepared By: Dave LaRoe/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 402137334 DOCR T081802-11:39:47 [C-2] ERCNIL1



\*D0029014736\*

Property of Cook County Clerk's Office

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## Exhibit A

Property of Cook County Clerk's Office

### Exhibit "A"

Loan Number :

Borrower : DANIEL J POHLMAN And DEBBIE  
A POHLMAN

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE  
STATE OF ILLINOIS, TO WIT:

LOT 17 IN SUBDIVISION OF BLOCK 4 (EXCEPT THE NORTH 200 FEET THEREOF) IN  
QUICK'S SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 LYING NORTH OF LAKE  
STREET OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

APN: 15-12-212-004