

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#. 1804047137 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/09/2018 11:30 AM Pg: 1 of 2

When Recorded return to:

UST-Global
Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **MARTIN V VALENCIA AND NORMA VALERIO AND ALVARO RIVERA AND ISABEL RIVERA** to **JPMORGAN CHASE BANK, N.A.**, dated **10/05/2007** and recorded on **10/29/2007**, in Book **N/A**, at Page **N/A**, and/or Document **0736204148** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **07-31-106-007-0000**

Property Address: **1511 SPRUCE AVE HANOVER PARK, IL 60133-3719**

Witness the due execution hereof by the owner and holder of said mortgage on 02/09/2018.

JPMORGAN CHASE BANK, N.A.

Frances Ewing

Frances Ewing
Vice President

State of LA }
Parish of Ouachita }

On **02/09/2018**, before me appeared **Frances Ewing**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Doris O. Britton

Doris O Britton - 67753, Notary Public
Lifetime Commission

Doris O. Britton
Notary Public ID NO. 67753
Ouachita Parish, La.
Lifetime Commission

Loan No.: 7101003581

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 7101003581

EXHIBIT "A"

LOT 7 IN BLOCK 12 IN HANOVER HIGHLANDS A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH WEST FRACTIONAL 1/4 AND NORTH 49 ACRES OF THE SOUTH WEST FRACTIONAL 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 10, 1962 AS DOCUMENT NO. 18471876 IN COOK COUNTY, ILLINOIS. TAX ID 07-31-106-007-0000.

Property of Cook County Clerk's Office