The !

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#### **SHERIFF'S DEED**

10fl F14090064 2014-04712-FM THE GRANTOR, SHERIFF OF COOK COUNTY, ILLINOIS, pursuant to and under the authority conferred by the provisions of a Judgment of Foreclosure and Sale entered by the Circuit Court of Cook County, Illinois on February 9, 2017 in Case No. 16 CH 461 entitled Cenlar FSB v.Esther M. Kowalski aka Esther Kowalski, et al., and pursuant to which the morigaged real estate hereinafter described was sold at public sale by said Grantor on November 28, 2017, does hereby grant, transfer and convey to Federal Home Loan Mortgage Corporation, the following described real estate situated in Cook County, State of Illinois, to have and to hold forever.

Doc# 1804055006 Fee \$50.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

AFFIDAVIT FEE: \$2.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/09/2018 12:56 PM PG: 1 OF 7

Legal: unit number 1-4-15-L-B-1 together with a perpetual and exclusive easement in and to garage unit number G-1-4-15-L-B-1 as delineated on a plat of survey of a parcel of land being a part of the West 1/2 of the West 1/2 of Section 3, township 42 north, range 11, east of the third principal meridian, lying north of the center line of

MCHENRY ROAD, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFTRED TO AS "DEVELOPMENT PARCEL"), A PORTION OF WHICH DEVELOPMENT PARCEL IS DESCRIBED AS BEING LEXINGTON CO AMONS UNIT 1 SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 3, AFORESAID, ACCORDING 1/2 1/4E PLAT THEREOF RECORDED JULY 28, 1978 AS DOCUMENT NUMBER 24557904 WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO

DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 30, 1977 AND KNOWN AS TRUST NUMBER 22718, RECORDE IN 11/15 OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON DECEMBER 11, 1978 AS DOCUMENT NUMBER 24755000 AS AMENDED FROM TIME TO TIME, TOGETHER WITH A PERCENTAGE OF COMMON ELEMENTS APPURTENANT TO SAID UNITS AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORDED PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATION WHICH PERCENTAGE SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY, IN COOK COUNTY, JUNOIS.

Common Address: 11 P.I.N.: 03-03-100-054		Unit B1, Wheeling, Illinois 60090 %	
Dated this	day of	JAN 25 2018, 20	
	(SEAL)	Cook County, Illinois	3
State of Illinois County of Cook	) <sub>SS</sub>		

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT Ushualhamas personally known to me to be the same person whose name as

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16-6-

Sheriff of Cook County is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he/she signed, delivered the said instrument as his/her free and voluntary act as such for the uses and purposes therein set forth.

Given under my hand and official seal, the	is day of <b>JAN 2 5 2018</b> , 20
Commission expires	Notary Public
foreclosure proceeding. 35 ILCS 200/31-  Date  Liver, Seller or Representation  Grantee Name  Federal Home Loan Mand Send tax  Attn: J CL or BK	OFFICIAL SEAL CARMEN A ZINKE NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:06/27/19
bill to: 425 Phillips Plvd Ewing, New Jersey 08	8619
No/City/Village Municipal Exempt Star marked Exhibit  Prepared by: Steven Lindberg, 1771 W. D.	o or Fee required per the attached Certificate Court Order  Diehl Ra Suite 120, Naperville, IL 60563
Return to: Anselmo Lindberg & Associate 60563.	es LLC, 1771 W. Diehl Rd., Suite 120, Naperville, IL
Contact Name and Address:	R412
Cenlar 425 Phillips Blvd Ewing, NJ 08618	PREMIER TITLE 1000 JORIE BLVD., SUITE 136 OAK BROOK, IL 60523

630-571-2111

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THIS LAW FIRM IS DEEMED TO BE A DEBT COLLECTOR.

F14090064 CNLR

### IN THE CIRCUIT COURT OF COOK COUNTY COUNTY DEPARTMENT, CHANCERY DIVISION

Cenlar FSB

Plaintiff,

VS.

Esther M. Kowalski aka Esther Kowalski; Lexington Commons Coach Houses Condominium Association; First Bank and Trust Company of Illinois, as Trustee under a Trust Agreement dated October 9, 2001, known as Trust Number 10-2468; Unknown beneficiaries of Trust Agreement dated October 9, 2001, known as Trust Number 10-2468; Unknown Owners and Non-Record Claimants

CASE NO. 16 CH 461

Property Address: 1108 Woodbury Lane Unit

B1, Wheeling, Illinois 60090

Otto Calendar 61

Defendants.

## ORDER APPROVING REPORT OF SALE AND DISTRIBUTION, CONFIRMING SALE AND ORDER OF POSSESSION

THIS CAUSE comes to be heard on Plaintiff, Cenlar FSB, motion for the entry of an Order Approving the Report of Sale and Distribution, confirming the sale of the pre nises, which are the subject of the matter captioned above described as:

SEE ATTACHED

Common Address: 1108 Woodbury Lane Unit B1, Wheeling, Illinois 60090

P.I.N.: 03-03-100-054-1087;

Due notice of said motion having been given, the Court having examined said report and being fully advised in the premises, FINDS:

The real property was last inspected by movant, its insurers, investors, or agent or November 20, 2017.

The real property that is the subject matter of the instant proceeding is a Condominium.

That all notices required by 735 ILCS 5/15-1507(c) were given;

That said sale was fairly and properly made;

That the said sale has in every respect proceeded in accordance with the terms of this Court's Judgment and

That justice was done.

#### IT IS THEREFORE ORDERED:

That the sale of the premises involved herein and the Report of Sale and Distribution are hereby approved, ratified and confirmed;

That the Plaintiff have and recover an IN REM deficiency judgment against the property in the sum of \$174,582.18 and that execution issue thereof.

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#### Legal Description

UNIT NUMBER 1-4-15-L-B-1 TOGETHER WITH A PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO GARAGE UNIT NUMBER G-1-4-15-L-B-1 AS DELINEATED ON A PLAT OF SURVEY OF A PARCEL OF LAND BEING A PART OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF MCHENRY ROAD, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL"), A PORTION OF WHICH DEVELOPMENT PARCEL IS DESCRIBED AS BEING LEXINGTON COMMONS UNIT 1 SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 3, AFORESAID, ACCORDING TO THE PLAT THEREOF RECORDED JULY 28, 1978 AS DOCUMENT NUMBER 24557904 WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 30, 1977 AND KNOWN AS TRUST NUMBER 22718, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON DECEMBER 11, 1978 AS DOCUMENT NUMBER 24759090 AS AMENDED FROM TIME TO TIME, TOGETHER WITH A DERCENTAGE OF COMMON ELEMENTS APPURTENANT TO SAID UNITS AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORDED PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATION WHICH PERCENTAGE SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATION AS THOUGH AL. M., ILL.

COOK COUNTY CIENTS OFFICE CONVEYED HEREBY, IN COOK CCUNTY, ILLINOIS.

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That the Mortgagee's fees and costs arising between the entry of the Judgment of Foreclosure and Sale and the date of sale are approved;

A Deed shall be issued by the Officer conducting this sale immediately following entry of this Order and after full payment of the bid amount, to the holder of the Certificate of Sale or its assigns, conveying title pursuant to 735 ILCS 5/15-1509;

That the Lexington Commons Coach Houses Condominium Association is entitled to collect assessments from a first mortgagee only from the first day of the month following a sheriff's sale pursuant to 765 ILCS 605/9(g)(3), and the Association shall modify its records accordingly. In the event of any resale of property, any statements of any liens, including a statement of the assessments, late charges, fines, or administrative/management fees and other charges due and owing as authorized and limited by the provisions of Section 9 of the Condominium Property Act or the condominium instruments, will not include any pre-foreclosure assessments and will show a \$0 balance as of the date of the first day of the month following the sheriff's/judicial sale.

IT IS FURTHER ORDERED that the Deed to be issued hereunder is a transaction that is exempt from all transfer taxes or fees for stamps either state or local, and the County Recorder of Deeds is ordered to permit immediate recordation of the Deed issued hereunder without affixing any transfer stamps. No transfer stamp or exemption stamp shall be required before, at or after the time the deed issued hereunder is recorded.

The holder of the Certificate of Sale and Deed, or assignee thereof, shall be entitled to possession of the subject premises no sooner than 30 days from the entry of this Order, without further Order of Court, as provided in 735 ILCS 5/15-1701:

That 735 ILCS 5-9-117 of the Illinoi. Code of Civil Procedure is not applicable to this Order;

The Sheriff of Cook County is directed to place the holder of the Certificate of Sale, or assignee thereof, in possession of the premises commonly known as:

1108 Woodbury Lane Unit B1, Wheeling, Illinois 60000

That the Sheriff is further ordered to evict Esther M. Kowalski aka Esther Kowalski; Lexington Commons Coach Houses Condominium, now in possession of the premises commonly known as:

1108 Woodbury Lane Unit B1, Wheeling, Illinois 60090

A copy of this order shall be sent via regular mail to all defendants with n seven days.

That the Municipality or County may contact the below with concerns about the real property:

Cenlar FSB Property Preservation Diane Constantine 425 Phillips Blvd Ewing, NJ 08618 609-883-3900

Jedge Michael F. Otto

DATE:

JHW T V 2012

E

ANSELMO LINDBERG & ASSOCIATES LLC

1771 W. Diehl Rd., Ste 120

Naperville, IL 60563-4947 630-453-6960 | 866-402-8661 | 630-428-4620 (fax) Attorney No. Cook 58852, DuPage 293191, Kane 031-26104, Peoria 1794, Winnebago 3802, IL 03126232

foreclosure@AnselmoLindberg.com

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Property of Coot County Clert's Office

I hereby certify that the document to which this certification is affixed is a true py 2018 at the DOROTHY BROWN 2018

Date.

Derothy Brown
Clerk of the Circuit Court
of Cook County, IL

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#### STATEMENT BY GRANTOR AND GRANTEE

The **grantor** or his agent affirms that, to the best of his knowledge, the name of the **grantee** shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

The **grantee** or his agent affirms and verifies that the name of the **grantee** shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Signature Grantee or Agent

Julia Bush Sales Department Anselmo Lindberg & Associates, LLC

Subscribed and sworn to before me

By the said

This 0, day of envuly

Notary Public \_\_\_\_\_

OFFICIAL SEAL
STET ANIE RUDY
NOTARY PUBLIC STATE OF ILLING
My Commission Expires Sept. 20, 2: