

# UNOFFICIAL COPY

Doc#: 1804057148 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/09/2018 11:09 AM Pg: 1 of 2

This instrument drafted by and after  
recording return to:  
Christina Altman  
Quicken Loans Inc.  
635 Woodward Ave.  
Detroit, MI 48226  
800-226-6308

## DISCHARGE OF MORTGAGE

Loan Number: 3309339077

That a certain mortgage in the original principal amount of \$143,600.00, executed by JOSE M. TORRES AND CARMEN A. RODRIGUEZ IN JOINT TENANCY HUSBAND & WIFE to Mortgage Electronic Registration Systems, Inc, as nominee for MARQUETTE BANK, its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 dated September 7, 2012 and recorded September 26, 2012 in Document No. 1227012060, OR Book -- Page -- is discharged as to the property legally described as:

Parcel ID: 19-01-409-017-0000 Commonly known as: 4441 S Fairfield Ave Chicago IL, 60632

SEE ATTACHED LEGAL DESCRIPTION

SIGNED:



Mortgage Electronic Registration Systems, Inc., as nominee for  
MARQUETTE BANK, its successors and assigns

By: Heather McPherson

Its: Assistant Secretary of MERS

## ACKNOWLEDGEMENT

STATE OF MICHIGAN)

ss

COUNTY OF WAYNE)

On February 2, 2018, before me, Britney A. Morrow, the above signed officer, Heather McPherson personally appeared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc. , as nominee for MARQUETTE BANK, its successors and assigns and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc. , as nominee for MARQUETTE BANK, its successors and assigns.

Notary Public, State of Michigan, County Of WAYNE

My Commission Expires: January 25, 2024

Acting in the County of Wayne

BRITNEY A. MORROW  
NOTARY PUBLIC - STATE OF MICHIGAN  
COUNTY OF Wayne  
My Commission Expires January 25, 2024  
Acting in the County of Wayne

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## EXHIBIT A - LEGAL DESCRIPTION

LOT 61 IN INGRAM'S SUBDIVISION OF THE 20 ACRES NORTH OF AND ADJOINING THE SOUTH 42 ACRES OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

