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Doc# 1804445065 Fee ≇42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/13/2018 02:56 PM PG: 1 OF 3

JOINT TENANCY AFFIDAVIT

STATE OF	ILLINOIS	.)
	-) \$\$
COUNTY OF	<u>COOK</u>)

JAMES MOLLIN hereby referred to as the affiant, states under oath that the affiant resides 1532 Calumet Ave., Apt. 203, Dyer, IN* that the affiant was acquainted with GAETANA MOLLIN ', at the time of the decedent's death, the decedent was one of the owners of a parcel of property by virtue of a property recorded joint tenancy or tenancy by the entirety deed, said property located in COOK County, Illinois, and legally described as 10:10 /s: *46311 Unit 301 and Parking Space 17 in Film Exchange Lofts Condominium Association, as delineated on the survey of certain lots or parts thereof in Lunt and Hamlin's Subdivision, being a subdivision of the s located in Section 2, Township 39 North, Range 14, East of the Third Principal Meridian; which survey is attached as Exhibt "B" to the Declaration of Condominium Ownership recorded March 20, 2000 as Document 00196242 in Cook County 111inois, together with an undivided percentage interest in the common elements appurtenant to said unit, as set forth insaid Declaration.

Permanent Index Number(s): 17-22-104-032-1002 and 17-22-104-032-1088Property Address: 1307 S. Wabash Ave., Unit 301 and P17, Chicago, IL 60605

> Attorneys' Title Guaranty Fund, Inc. 1.S. Wacker Dr., Ste. 2400 Chicago, IL 60606-4650 Attn. Search Department

The decedent died on June 4, 2017 leaving note last will and testament;

The decedent had no interest in any business or partnership, nor held any power of appointment at death, ror created any remainder interests in property by transfer with retention of a life interest therein or the creation of interests to take affect in possession or enjoyment after death;

The total value of decedent's estate, including the taxable interest in the above property, is \$\frac{1200,000.00}{200.00}\$, and that the value of the above property individually is \$\frac{100,000.00}{100.00}\$.

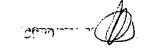
The State Estate/Inheritance Tax and the Federal Estate Tax, if any, that was due from the decedent's estate, has been paid in full;

The affiant makes this affidavit to induce Attorneys' Title Guaranty Fund, Inc. (ATG) to issue its policy of title insurance on the above described property.

The affiant hereby covenants and agrees, individually, and for the affiants, heirs, personal representatives or assignees, to forever fully indemnify, protect, defend and hold ATG harmless and to reimburse ATG for all loss, costs, damages, suits, attorney's fees and

ATG FORM 3007 O ATG (REV. 1/00) Page 1 of Prepared by FOR USE IN: ALL ATG STATE:

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JOINT TENANCY AFFIDAVIT

(continued)

expenses of every kind and nature that ATG may suffer, expend or incur by reason of the issuance of said policy free and clear of the following objections:

deceased, the decedent; 1. Claims against the estate of GAETANA MOLLIN

2. State Estate/Inheritance Tax and Federal Estate Tax that may be charged against the estate of said decedent;

3. Legacies, if any, created by the will of said decedent;

4. Rights of contribution.

MOLLIN

Subscribed and sworn to be fore me this

"OFFICIAL SEAL" ·Barbara A Delcorio

Notary Public, State of Illinois My Commission Expires 12/13/2018

My commission expires:

Note: If the decedent left a will, a certified copy nerc of must be presented to ATG for inspection, along with a certified copy of the death certificate and evidence of payment of death taxes, if any.

This instrument prepared by:

ROBERT C. COLLINS, JR. ATTORNEY AT LAW 850 Burnham Ave umet City 8) 862-5800

Return to:

ROBERT C. COLLINS, JR. ATTORNEY AT LAW . 850 Burnham Ave. Calumet City, IL 60409 76/7/S O/S

OFRITH CATION OF DEATINE COSTO

COOK COUNTY CLERK VITAL RECORDS CHICAGO, ILLINOIS

MEDICAL CERTIFICATE OF DEATH

STATE FILE NUMBER 2017.0046136 DATE ISSUED 1/22/201	***
DECEDENT'S LEGAL NAME GAETANA L'MOLLIN SEX DATE OF DEATH FEMALE JUNE 04, 2017	No.
COUNTY OF DEATH: AGE AT LAST BIRTHDAY COOK 63 YEARS DATE OF BIRTH FEBRUARY 01, 1954	
CITY OR TOWN HOSPITAL OR OTHER INSTITUTION NAME RUSH UNIVERSITY MEDICAL CENTER	
INPATIENT	8
BIRTHPLACE STATUS AT TIME OF DEATH SURVIVING SPOUSE/CIVIL UNION PARTNERS MAIDEN NAME EVER IN U.S. ARMED JAMES MOLLIN FORCES? NO	
RESIDENCE APT. NO CITY OR TOWN INSIDE CITY LIMITS? 425_166TH_STREET YES	
COUNTY STATE ZIP CODE FATHERICO-PARENT'S NAME PRIOR TO FIRST MARRIAGE/CIVIL UNION MOTHERICO-PARENT'S NAME PRIOR TO FIRST MARRIAGE/CIVIL UNION ELINOR BLOMBERG	8
INFORMANT'S NAME JAMES MOLLIN RELATIONSHIP HUSBAND A25:166TH STREET, CALUMET CITY, IL, 60409	
METHOD OF DISPOSITION LOCATION - CITY OR TOWN AND STATE DATE of DISPOSITION CREMATION W.LOW.LAWN MEMORIAL PARK VERNON HILLS, IL JUNE 07, 2017	
FUNERAL HOME CHICAGO JEWISH FUNERALS, 195 N BUFFALO GROVE ROAD, BUFFALO GROVE IL, 60089.	
FUNERAL DIRECTOR'S NAME JEREMY ALEC SEAVER 034016175	
DAVID ORR DATE FILED WITH LOCAL REGISTRAR JUNE 7, 2017	
CAUSE OF DEATH PART I CEREBRAL HERNIATION	
(Figal disease of condition Due to (or as - consequence of) resulting in death) b. ARTERIOVENOUS MALFORMATION RUPTUR _ A ID BLEEDING	
Due to (or as a consequence of	
Due to (or as a consequence of) PART II. Enter other significant conditions contributing to death but not resulting in the underlying cause given in PAh. WAS AN AUTOPSY PERFORMED? NO	
WERE AUTOPSY FINDINGS USED TO	
COMPLETE CAUSE OF DEATH? N/A FEMALE PREGNANCY STATUS NOT APPLICABLE NATURAL	
DATE OF INJURY PLACE OF INJURY INJURY AT WORK?	
LOCATION OF INJURY	Įŧ,
DESCRIBE HOW INJURY OCCURRED: IF TRANS' CR ATION INJURY; SPECIFY	
ATTEND THE DECEASED? DATE LAST SEEN ALIVE WAS MEDICAL EXAMINER OR DATE PRONOUNCED TIME OF DEATH	
YES JUNE 04 2017 CORONER CONTACTED? NO 04:36 PM	N
CERTIFIER PHYSICIAN DATE CERTIFIED JUNE 04, 2017	
NAME ADDRESS AND ZIP CODE OF PERSON COMPLETING CAUSE OF DEATH MATTHEW BOWERSOX, 1653 WEST CONGRESS PARKWAY, CHICAGO, ILLINOIS, 60612 1912388307	



This is to certify that this is a true and correct copy from the official death record filed with the Illinois Department of Public Health.



