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Doc#, 1804446082 Fee: \$50.00

Cook County Recorder of Deeds

Date: 02/13/2018 10:11 AM Pg: 1 of 2

Karen A. Yarbrough

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

JAMES WEAVER
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH, 45482 - 0449

P.O.Box 8820 Dayton, OH 45482 - 0449 1000274398 JOSE GONZALEZ

PO Date: 02/06/2018

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE DEFICE THE

MORTGAGE OR DEED OF (17UST WAS FILED. MERS # 101012900000286750 MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JOSE GONZALEZ AND PATRICIA PEREZ, HUSBAND AND WIFE

to <u>THE FEDERAL SAVINGS BANK</u> dated <u>March 13, 2013</u> calling for the original principal sum of dollars (\$162,000.00), and recorded in Mortgage Record, page and/or instrument # 1309148012, of the records in the office of the Recorder of <u>COOK COUNTY</u>, <u>ILLINOIS</u>, nore particularly described as follows, to wit:

5538 W SCHUBERT AVE, CHICAGO IL - 60639

Tax Parcel No. 13-28-304-027-0000

THE EAST 6.82 FEET OF LOT 32 AND ALL OF LOT 33 IN ¿LOCK 7 IN C.N.LOUCK'S RESUBDIVISION OF BLOCKS 1,2,3,7 AND 8 IN WRIGHTWOOD AVENUE ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTHWEST ONE 1/4 OF THE SOUTHWEST ONE 1/4 CF. SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and sea by its proper officers, they being thereto duly authorized, this 12th day of February, 2018.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR THE FEDERAL SAVINGS BANK its successors and assigns

Ву

MICHELLE F PYBURN
Its ASSISTANT SECRETARY

UNOFFICIAL COPY

1000274398

MERS # 101012900000286750 MERS PHONE: 1-888-679-6377

JOSE GONZALEZ

State of OHIO)	
County of MONTGOMERY COUNTY)	SS

Before me, the undersigned, a Notary Public in and for said County and State this <u>12th</u> day of <u>February</u>, <u>2018</u>, personally appeared <u>MICHECLE F PYBURN</u>, <u>ASSISTANT SECRETARY</u>, of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.AS NOMINEE FOR THE FEDERAL SAVINGS BANK its successors and assigns

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who as such officers for and on its behair acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

NOTARY PUBLIC IN AND FOR THE STATE OF OHIO OMY COMMISSION EXPIRES July 16, 2018

Notary Public CONSUELO A TRAVIS

My commission expires 7/16/2018