UNOFFICIAL COPY

When Recorded Return To: Bank of America C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Doc ID: 487436387329315

Doc#. 1804446189 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 02/13/2018 11:51 AM Pg: 1 of 2



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, BANK OF AMERICA, N.A., WHOSE ADDRESS IS 4909 SAVARESE CIRCLE, TAMPA, FL 33634, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liers, and any rights due or to become due thereon to CARRINGTON MORTGAGE SERVICES, LLC, WHOSE ADDRESS IS 1.00 SOUTH DOUGLASS RD, STE 200-B, ANAHEIM, CA 92806 (800)561-4567, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 06/17/1999, and made by **BOBBIE ANN DOTSON** to **EMBASSY MORTGAGE CORP.** and recorded 06/28/1999 in the records of the Recorder of Plegistrar of Titles of <u>COOK</u> County, <u>Illinois</u>, in <u>Document # 99619546</u>.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 19-34-324-028-0000

Modification: 05/27/2015 INST: 1514708046.

Property is commonly known as: 8406 S KENTON AVEIVE, CHICAGO, IL 60652.

Dated this 09th day of February in the year 2018

BANK OF AMERICA, N.A., by NATIONWIDE TITLE CLEARING, INC., its Attorney-in-Fact

DANIELLE BURNS

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 09th day of February in the year 2018, by Danielle Burns as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for BANK OF AMERICA, N.A., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CHANDRA J. MOKKIS - NOTARY PUBLIC

COMM EXPIRES: 03/30/2019

CHANDRA J. MORRIS

Notary Public - State of Florida

Commission # FF 215250

My Comm. Expires Mar 30, 2019

Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 BOA01 402218658 13825X DOCR T091802-08:15:12 [C-2] EFRMIL1





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Exhibit A

CONTROLE'S 2ND ADI

LOT 272 IN SCOTTSDALE'S 2ND ADDITION A SUBDIVISION OF LOTS 1 AND 2 (EXCEPT THE WEST 33 FEET OF SAID LOTS 1 AND 2) OF THE SUBDIVISION MADE BY LEROY COOK AND OTHERS OF LOT 4 IN ASSESSOP'S DIVISION OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED NOVEMBER 7, 1902 IN COOK COUNTY, ILLINOIS.