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Recording Requested By:

Speedy Title and Appraisal Review

Services, LLC

Prepared By: Barbara Montgomery

CoreLogic - SolEx

1637 NW 136th Avenue, Suite G-100

Sunrise, FL 33323 855-369-2410

When recorded mail to:

CoreLogic Recording Services 1637 NW 136th Avenue, Suite G-100

Sunrise, FL 33323

7144540796+18863+8024

Tax ID:

27-29-214-117-0000

Property Address:

16721 ELDERBERRY LN ORLAND PARK, IL 60467

This space for Recorder's use

MERS Phone #: 1-888-679-6377 MIN #: 100277210090950436

Doc#. 1804446102 Fee: \$50.00

Cook County Recorder of Deeds

Date: 02/13/2018 10:25 AM Pg: 1 of 2

Karen A. Yarbrough

Case Nbr: 7144340796



SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR AMERISAVE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, the present mortgage of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby recovery, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE

FOR AMERISAVE MORTGAGE COMPORATION, ITS SUCCESSORS AND

ASSIGNS

Borrower(s):

BRIAN K. HELSTERN, TRUSTEE OF THE 3 KUAN K. HELSTERN

REVOCABLE TRUST, DATED DECEMBER 9, 2514

Date of Mortgage: 11/18/2016

Original Loan Amount: \$115,000.00

Recorded in COOK COUNTY, IL on: 01/10/2017, book N/A, page N/A and instrument nurnor 1701047129

Property Legal Description:

PARCEL 1: THAT PART OF LOT 23/UNIT D, IN MALLARD LANDINGS UNIT 4B-2, BEING A P.U.D. OF PART OF THE EAST QUARTER OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BEING PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 23, THENCE SOUTH 00 DEGREES 12 MINUTES 10 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 23, 128.22 FEET; THENCE SOUTH 89 DEGREES 47 MINUTES 50 SECONDS WEST, 18.23 FEET; THENCE SOUTH 01 DEGREES 35 MINUTES 36 SECONDS EAST; 120.46 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 01 DEGREES 35 MINUTES 36 SECONDS EAST, 39.04 FEET; THENCE SOUTH 88 DEGREES 24 MINUTES 24 SECONDS WEST, 92.75 FEET, THENCE NORTH 01 DEGREES 35 MINUTES 36 SECONDS WEST, 39.04 FEET; THENCE NORTH 88 DEGREES 24 MINUTES 24 SECONDS EAST, 92.75 FEET TO THE POINT OF BEGINNING. PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN THE DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR MALLARD

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LANDINGS TOWNHOMES RECORDED JUNE 27, 1991 AS DOCUMENT 91315347, FOR INGRESS AND EGRESS. PERMANENT INDEX NUMBER: 27-29-214-117-0000 VOL. 0147 PROPERTY ADDRESS: 16721 ELDERBERRY LANE, ORLAND PARK, ILLINOIS 60467.

NESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERISAVE MORTGAGE CORPORATION, ITS SUCCESSORS Michelle Elizardo-Young, Assistant Secretary State of NJ, County of Purlington tefc.e me, Cynthia A Phipps, a Notary Public, personally appeared Michelle Elizardo-Young, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERISAVE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to m, that he/she/they executed the same in his/her/their authorized capacity ocus. (ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal. ary Public: Cynthia A Phipps My Commission Expires: 07/07/2020 Cynthia A Phipps Notary Public of New Jersey

Commission Expires July 7, 2020