UNOFFICIAL COPY

When Recorded Return To: JPMorgan Chase Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 1064089437 Pipeline ID M-450 Doc#. 1804446200 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 02/13/2018 11:54 AM Pg: 1 of 1



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VACUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, N.A., WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these present does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to SELECT PORTFOLIO SERVICING, INC., WHOSE ADDRESS IS 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119-3284 (180)025-8860 x2, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 10/18/2006, and made by ROSIBEL ALFARO AND JOSE CALIX to JPMORGAN CHASE BANK, N.A. and recorded 11/15/2006 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 4631911121 Upon the property situated in Said State and County as more fully described in said Mortgage or berein to will

0631911121. Upon the property situated in said State and County as more fully described in said Mortgage or herein to with LOT 7 IN BLOCK 8 IN ANDREW J GRAHAM'S SUBDIVISION OF BLOCKS 5 AND 8 IN SNYDER AND LEE'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK (OUNTY, ILLINOIS.

Tax Code/PIN: 16-03-309-038-0000

Property is commonly known as: 4414 W AUGUSTA BLVD, CHICAGO, IL 60651.

Dated on 02 / 07 /2018 (MM/DD/YYYY)
JPMORGAN CHASE BANK, N.A.

(By: Jimley Shlun	
Kimberly 1	atum
VICE PRESIDENT	
CTATE OF LOUISIANIA	BADICH OF OHACHITA

on 02/01/2016 (MM/DD/YYYY), before me appeared Kingerly Tatum, to me personally known, who did say that he/she/they is/are the BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

JUNE

KATRINA MARIE JOHNSON, NOTARY PUPLA

NOTARY PUPLA

OUACHITA PARISH, LOUISIANA

OUACHITA PARISH, LOUISIANA

NOTARY PUPLA

OUACHITA PARISH, LOUISIANA

NOTARY ID # 68375

Commission expires: Upon My Death

Document Prepared By: Kimberly Tatum

, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A,

Monroe, LA, 71203, 800-401-6587

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