

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

Doc#. 1804447074 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/13/2018 10:17 AM Pg: 1 of 3

**JAMES WEAVER**  
**PNC MORTGAGE (B6-YM14-01-5)**  
**3232 NEWMARK DRIVE**  
**MIAMISBURG, OH 45342**  
**ATTN: PAYOFFS**  
**P.O.Box 8820**  
**Dayton, OH 45482 - 0449**

**8000143677**  
**RAJESH M SHAH**  
PO Date: **02/06/2018**

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**RAJESH M SHAH AND NILAM R SHAH, HUSBAND AND WIFE**

to **PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **August 25, 2011** calling for  
the original principal sum of dollars (**\$129,600.00**), and recorded in Mortgage Record , page and/or instrument #  
**1203749066**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described  
as follows, to wit:

**740 BUCKINGHAM CT, HOFFMAN ESTATES IL - 60169**  
Tax Parcel No. **07-16-316-008-0000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **12th** day of **February, 2018**.

**PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**

By



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**MICHELLE F PYBURN**  
Its **MORTGAGE OFFICER**

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RAJESH M SHAH


State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 12th day of February, 2018 ,  
personally appeared MICHELE F PYBURN, MORTGAGE OFFICER, of  
PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal





**CONSUELO A. TRAVIS**  
 NOTARY PUBLIC  
 IN AND FOR  
 THE STATE OF OHIO  
 MY COMMISSION EXPIRES  
**July 16, 2018**

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Notary Public  
**CONSUELO A TRAVIS**  
 My commission expires **7/16/2018**

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**RAJESH M SHAH**

**8000143677**

PO Date: **02/06/2018**

## EXHIBIT A

PARCEL 1:UNIT 139 IN PARTRIDGE HILL, PHASES 1 AND 2, BEING A SUBDIVISION OF PART OF THE WEST 33 ACRES OF THE EAST 63 ACRES OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10,EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 12, 1974 AS DOCUMENT NO.22905022,IN COOK COUNTY,ILLINOIS. PARCEL 2:EASEMENT FOR INGRESS AND EGRESS AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO.23176225,AS AMENDED,FOR THE BENEFIT OF PARCEL 1 IN COOK COUNTY,ILLINOIS.

Property of Cook County Clerk's Office