

# ALBANK

# UNOFFICIAL COPY



Doc# 1804455039 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/13/2018 03:54 PM PG: 1 OF 2

**RELEASE**

**ILLINOIS**

**AFTER RECORDING  
IT SHOULD BE MAILED TO**

Albany Bank & Trust Company  
3400 West Lawrence Avenue  
Chicago, IL 60625-5188

The above space is for the recorder's use only

*AL 077426 3083*

Know All Men by these Presents, that Albany Bank and Trust Company, N.A., (the "Mortgagee") in Chicago, a corporation created and existing under the laws of the United States of America, and doing business in the City of Chicago, County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby REMISE, CONVEY, RELEASE, and QUIT-CLAIM, unto Michael Niedzialkowski Trust dated January 21, 2003 and Irene Abrahamik Trust dated February 3, 2003 (the "Mortgagor") heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a those certain security instruments (the "Document Name") listed below bearing the document date, the recording date and the document number, as detailed and entered below and recorded in the Recorder's Office of COOK County, in the State of Illinois for the premises therein described, situated in the County of COOK and State of Illinois, as follows, to-wit:

Document Name	Document Date	Recording Date	Document Number
Mortgage	06-20-2007	06-27-2007	0717849119
Extension Agreement	01-30-2009	05-08-2009	0912849066

on the premises described as follows, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

**PERMANENT INDEX NUMBER:** 13-22-422-001-0000  
**COMMONLY KNOWN AS:** 3396-3398 N. Milwaukee Avenue, Chicago, Illinois  
**LEGAL DESCRIPTION:**

LOTS 34 AND 35 IN ARP AND YOUNG'S SUBDIVISION OF THAT PART NORTH OF THE SOUTH 953.75 FEET OF LOTS 2 AND 3 IN THE COUNTY CLERK'S DIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF MILWAUKEE AVENUE, IN COOK COUNTY, ILLINOIS.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

# UNOFFICIAL COPY

IN WITNESS WHEREOF, Albany Bank and Trust Company, N.A., has caused its name to be signed and attested by these presents, this 5th day of February, 2018.

ALBANY BANK AND TRUST COMPANY, N.A.

By: [Signature]  
Its: Juanita Aguilera, Officer

Attest: [Signature]  
Its: Miriam Martinez, Assistant Vice President

State of Illinois )  
                                  ).SS  
County of Cook)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that **Juanita Aguilera** known to me to be the **Officer** of Albany Bank and Trust Company, N.A. ("Bank") and **Miriam Martinez**, known to me to be the **Assistant Vice President**, of said Bank, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of Albany Bank and Trust Company, N.A., in Chicago for the uses and purposes therein set forth.

Given under my hand and notary seal this 5th day of February, 2018.

[Signature]  
Notary Public

Commission Expires: 6-21-21

**This Document Prepared By:**  
Loan Operations Department  
Albany Bank and Trust Company, N.A.  
3400 W. Lawrence Avenue  
Chicago, IL 60625



Notary Public for Cook County, Illinois Office