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Doc# 1804457008 Fee \$40.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/13/2018 01:24 PM PG: 1 OF 2

Above space for Recorder's Use Only

RELEASE OF MORTGAGE

WHEREAS, a mortgage was recorded on 10/5/2004 as document no. 0427949109 modified on 12/27/2012 with document no. 1236215029 in the office of the Recorder of Deeds, Cook County, in favor of **Mortgage Electronic Registration Systems, Inc. as Nominee for Old Second Mortgage and subsequently assigned to Federal National Mortgage Association**, and executed by Michael D. Shoemaker for \$108,000.00 modified to \$80,478.15 on the following described property:

LOT 12 IN BLOCK 47 IN THE RESUBDIVISION OF BLOCKS 46 AND 65 IN VILLAGE OF PARK FOREST AREA NO. 5, BEING A SUBDIVISION OF PART OF THE EAST HALF OF SECTION 35, AND THE WEST HALF OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AS PER PLAT RECORDED JULY 15, 1952 AS DOCUMENT 15387755, IN COOK COUNTY, ILLINOIS.

Commonly Known As: 148 Nashua Street
Park Forest, IL 60466

Permanent Index Number: 31-36-321-004-0000

NOW THEREFORE, for and in consideration of the sum of Ten Dollars and other good and valuable consideration, the receipt whereof is hereby acknowledged, the undersigned does hereby release said Mortgage and hereby authorizes and requests the said Recorder of Deeds to enter said release thereof on the proper Record in their office.

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IN TESTIMONY WHEREOF, **Ditech Financial LLC f/k/a Green Tree Servicing LLC as Attorney in Fact for Federal National Mortgage Association**, has caused this release to be signed by its Assistant Vice President, this 12 day of January, 2018.

Ditech Financial LLC f/k/a Green Tree Servicing LLC as Attorney in Fact for Federal National Mortgage Association.

BY: *J. B. C.*

Print Name: Jonah Booker Assistant Vice President

STATE OF Arizona

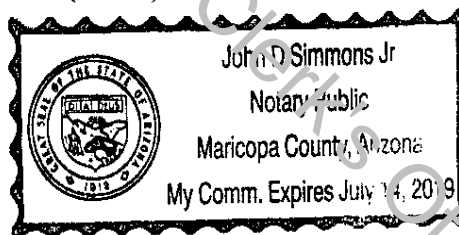
COUNTY OF Maricopa

I, the undersigned, a Notary Public in and for said County, in the State of the aforesaid, DO HEREBY CERTIFY that: Jonah Booker Assistant Vice President, personally known to me to be the person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 12 day of January, 2018.

John D. Simmons Jr.
NOTARY PUBLIC

(SEAL)



THIS DOCUMENT PREPARED BY:
CODILIS & ASSOCIATES, P.C. 14-17-18303

AND MAIL TO:
Servicelink
10385 Westmoor Drive, Suite #100
Westminster, CO 80021