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WARRANTY DEED

Doc# 1804406127 Fee \$48 00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/13/2018 02:43 PM PG: 1 OF

THE GRANTOR(S), Vito Fellino and Caterina Fellino, a married couple, for and in consideration of Ten No/100 Dollars, and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to GRANTEE(S), Weiting Lei, a single woman, all interest in the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit

LEGAL DESCRIPTION:

See attached Exhibit "A".

Permanent Real Estate Index Number(s):

17-22-301-065-1180, 17-22-301-065-1281

Address(es) of Real Estate:

1620 South Michigar, Avenue, Unit 924 and Parking

Space P-34, Chicago Vlinois 60616

SUBJECT TO: the following, if any: any general real estate taxes not yet due and payable at the time of Closing; covenants, conditions, and restrictions of record; and building lines and easements,

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois, TO HAVE AND TO HOLD said premises forever.

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Sellino

Ladam Rellino

Caterina Fellino

Control

Contro

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STATE OF LLING(, COUNTY OF _	CUCK		SS.		
I, the undersigned, a Notary Public Fellino, personally known to me to be the sar day in person, and acknowledged that she sign and purposes therein set forth, including the results.	ne person whos gned, sealed an elease and wais	se name is sub: d delivered the ver of the right	scribed to the foregoir e said instrument as h t of homestead.	ng instrument, a nis free and vol	ppeared before me th untary act, for the us
Given under my hand and official seal, this	6#	day of	FEBRUARY	,20 _18	·
OFFICIAL SEAL STEVEN STAVROPOULOS NOTARY PUBLIC STATE OF ILLINO MY COMMISSION EXCIPES:09/08/	DIS 18		HAJAK		(Notary Public)
2		<u> </u>	· <i>(</i> /		
Prepared by: STEVEN D. STAVROPOULOS 22 WEST WASHINGTON, SUITE 1500 CHICAGO, IL 60602	Coc	7			
Mail To: Brand J. Russell		COL	() ₂ ,		
Bran J. Russell 3361 Pecos Cir Mangary Ic 60538			DE COM	·	
SEND FUTURE TAX BILLS TO:			7	SOFF	
1620 S. Michay Ar # 92	?4			1	.0

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EXHIBIT "A"

UNIT 924 AND P-34, IN THE 1620 S. MICHIGAN CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

PARCEL 1:

THE NORTH 25.00 FEET OF LOT 3, IN BLOCK 3, IN CLARKE'S ADDITION TO CHICAGO OF PART OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF LOT 3, IN BLOCK 3, IN CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A PCING ON THE WEST LINE OF MICHIGAN AVENUE, 25.00 FEET SOUTH OF THE NORTH LINE OF SAID LOT 3; THENCE SOUTH ALONG THE WEST LINE OF MICHIGAN AVENUE TO THE SOUTH LINE OF LOT 3; THENCE NORTH ALONG THE WEST LINE OF SAID LOT TO A POINT 25.00 FEET SOUTH OF THE NORTH LINE OF SAID LOT 3; THENCE EAST ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT 3, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

ALL OF LOT 4 AND THAT PART OF LOT 5 LYING NORTH OF THE SOUTH 50.65 FEET OF SAID LOT 5, IN BLOCK 3, IN CLARKE'S ADDITION TO CHICAGO, IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THE NORTH 28.15 FEET OF THE SOUTH 50.65 FEET OF LOT 3. IN BLOCK 3, IN CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

LOT 6, IN BLOCK 3, IN CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 6:

THE NORTH 3 FEET OF LOT 31, IN DEXTER SUBDIVISION OF BLOCK 4, IN THE ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22 AFORESAID, IN COOK COUNTY, ILL'INDIS.

PARCEL 7:

THE SOUTH 22-1/2 FEET OF LOT 5, IN BLOCK 3, IN CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22 AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 8:

THE SOUTH 22 FEET OF LOT 31 AND THE NORTH 1.5 FEET OF LOT 30, IN S. N. DEXTER'S SUBDIVISION OF BLOCK 4, OF ASSESSOR'S DIVISION OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0621539044, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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REAL ESTATE TR	09-Feb-2018	
	CHICAGO:	2,040.00
	CTA:	816.00
	TOTAL:	2,856.00 *

17-22-301-065-1180 | 20180201696168 | 1-041-979-936

^{*} Total does not include any applicable penalty or interest due.

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REAL ESTATE TRANSFER TAX

09-Feb-2018





COUNTY: 136.00 **ILLINOIS:** 272.00

TOTAL: 408.00

17-22-301-065-1180

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6168 1-079-579-680