# 

ILLINOIS STATUTORY
SHORT FORM
POWER OF ATTORNEY
FOR PROPERTY

Doc# 1804412053 Fee \$44.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

\*KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/13/2018 12:27 PM PG: 1 OF 4

Space Above This Line For Recording Data	_
POWER OF ATTORNEY made this day of January, 2018.	

- 1. I, Joan C Staker, of 44 North Vail Avenue, Unit 510, in the City of Arlington Heights, in the State of Illinois, have made, constituted and appointed, and BY THESE PRESENTS do make, constitute and appoint Calvin L. Staker, of 44 North Vail Avenue, Unit 510, in the City of Arlington Heights, in the State of Illinois, as my attorney-in-fact (our "agent") to act for me and in my name (in any way I could act in person) with respect to the following powers, as defined in Section 3-4 of the "Statutory Short Form Power of Attorney for Property Law" (including any amendments), but subject to any limitations on or additions to the specified powers inserted in paragraph 2 or 3 below:
  - a. Real Estate Transactions.
- 2. The powers granted above shall not include the following powers or shall be modified or limited in the following particulars (you may include any specific limitations you deem appropriate, such as a prohibition or conditions on the state of particular real estate or special rules on borrowing by the agent):

#### **NONE**

3. In addition to the powers granted above, I grant my agent the fellowing powers (you may add other delegable powers including, without limitation, power to make gifts, exercise powers of appointment, name or change of beneficiaries or joint tenants or revoke or amend any trust specifically referred to below):

**NONE** 

To do all things necessary, required or helpful in any way to execute, accomplish fulfill or complete the refinance of real estate known as 44 North Vail Avenue, Unit 510, Arlington Heights, Illinois 60005 and legally described as: See attached Legal Description.

FIRST AMERICAN TITLE FILE #2899249

1804412053 Page: 2 of 4

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- 4. My agent shall have the right by written instrument to delegate any and all of the foregoing powers involving discretionary decision-making to any person or persons whom my agent may select, but such delegations may be amended or revoked by any agent (including any successor) named by me who is acting under this power of attorney at the time of reference.
- 5. My agent shall be entitled to reasonable compensation for services rendered as agent under this power of attorney.
- 6. This power of attorney shall become effective immediately.
- 7. This power of attorney shall terminate upon the successful closing of the above referenced property.
- 8. If my agen ramed above shall not be present at the closing, I name the following as successor(s) to such agent:
- 9. If a guardian of my estate (n)y property) is to be appointed, I nominate the agent acting under this power of attorney as such guardian, to serve without bond or surety.
- 10. I am fully informed as to all the contents of this form and understand the full import of this grant of powers to my agent.

Jøan C. Staker

Witness

STATE OF 1 ) ) ss COUNTY OF DUPAGE )

The undersigned, a notary public in and for the above county and state, certifies that **Joan C. Staker** is known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me in person and acknowledged signing

1804412053 Page: 3 of 4

## **UNOFFICIAL CC**

and delivering the instrument as her free and voluntary act of the principal, for the uses and purposes therein set forth.

Dated: 01-10-2018

My Commission expires: 11-08-2019

**BRUNILDA VELIU** Official Seal

THIS DOCUMENT WAS PREPARED BY: # Return for the land Blvd.

1804412053 Page: 4 of 4

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#### LEGAL DESCRIPTION

Legal Description: PARCEL 1: UNIT 510 IN THE VAIL AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 29 TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF LOT 4 IN BLOCK 24 IN THE TOWN OF DUNTON BEING A SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SAID SECTION 29, THENCE NORTH 89 DEGREES 21 MINUTES 25 SECONDS WEST ALONG THE SOUTH LINE OF SAID BLOCK 24, 151.75 FEET; THENCE NORTH 00 DEGREES 38 MINUTES 34 SECONDS EAST, 265.17 FEET TO THE NORTH LINE OF SAID BLOCK 24, THENCE SOUTH 89 DEGREES 21 MINUTES 53 SECONDS EAST ALONG THE NORTH LINE OF SAID BLOCK 24, 150.11 FEET TO THE NORTHEAST CORNER OF LOT 1 IN SAID BLOCK 24; THENCE SOUTH 00 DEGREES 17 MINUTES 22 SECONDS WEST ALONG THE EAST LINE OF SAID BLOCK 24, 265.20 FEET TO THE POINT OF BEGINNING; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00625338 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE P65 AND P66, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED 7.0 THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00625338.

PARCEL 3: EASEMENTS FOR THE BENEFIT OF PARCUS 1 AND 2 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS SET FORTH IN CROSS EASEMENT AND COST SHARING AGREEMENT RECORDED AS DOCUMENT NUMBER 00577251.

Permanent Index #'s: 03-29-340-032-1054

Property Address: 44 North Vail Avenue, Unit 510, Arlington Heights, Illinois 60005