

# UNOFFICIAL COPY

PREPARED BY: D. SERFILIPPI  
CLC Consumer Services  
PO Box 5570  
Cleveland, OH 44101



Doc# 1804415127 Fee \$40.00

RECORD & RETURN TO:  
CLC Consumer Services  
PO Box 5570  
Cleveland, OH 44101

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/13/2018 02:16 PM PG: 1 OF 2

PROPERTY DESCRIPTION:  
2153 W 107TH PL,  
CHICAGO, IL, 60643

PROPERTY ID #: 25-18-304-019-0000

## RELEASE OF MORTGAGE

A certain Mortgage dated 10/17/2013, was made by SUSAN C PINK, TRUSTEE OF THE CMS TRUST DTD MARCH 28, 2007 to PNC BANK, NATIONAL ASSOCIATION, which Deed of Trust was recorded in Instrument No. 1331029049, Book No., Page No. in the amount of \$191,213.50. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void. I sign and CERTIFY to this Discharge of Mortgage on JAN 19 2018

PNC BANK, NATIONAL ASSOCIATION

\_\_\_\_\_  
Janice Smith  
Authorized Signer

STATE OF OHIO }  
COUNTY OF CUYAHOGA }ss.

On this JAN 19 2018, before me, the undersigned, a Notary Public in said State, personally appeared Janice Smith personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **Authorized Signer** respectively, on behalf of **PNC BANK, NATIONAL ASSOCIATION** and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

S Y  
P 2  
S N  
M N  
SC Y  
E Y  
INT DT  
D 2-1-18

WITNESS my hand and official seal.

\_\_\_\_\_  
NOTARY PUBLIC



MICHAEL BURKES, NOTARY PUBLIC  
Residence - Summit County  
State Wide Jurisdiction, Ohio  
Expiration Date May 30, 2022

ACCOUNT#: 021-01-17754386

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EXHIBIT A

Credit Request #: ID2017699670

LOT 41 IN SILVA'S RESUBDIVISION OF BLOCK "Q" IN BLUE ISLAND LAND AND BUILDING COMPANY'S RESUBDIVISION OF CERTAIN LOTS AND BLOCKS IN MORGAN PARK WASHINGTON HEIGHTS IN SECTION 18, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX ID: 25-18-304-019-0000.

Property of Cook County Clerk's Office