

# UNOFFICIAL COPY

This document was prepared by,  
and upon recording shall be mailed to:

Brent O. Denzin  
Ancel, Glink, Diamond, Bush,  
DiCianni & Krafthefer, P.C.  
140 S. Dearborn Street, 6<sup>th</sup> Floor  
Chicago, Illinois 60603



Doc# 1804434028 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/13/2018 10:41 AM PG: 1 OF 3

## SCRIVENER'S ERROR AFFIDAVIT

I, Brent O. Denzin, am over the age of eighteen years old, and aver that statements set forth in this Affidavit are true and correct to the best of my knowledge and belief. I am an attorney for the owner and I am authorized to provide this affidavit on behalf of the owner. I have personal knowledge of the matters herein attested to as I have reviewed the public records and the chain of title for the property.

The Quit Claim Deed from the Federal L.L.C., an Illinois limited liability company, to the County of Cook, a body politic and corporate, d/b/a Cook County Land Bank Authority, dated January 30, 2018, and was recorded February 7, 2018 in the office of the Cook County Recorder of Deed as Document Number 1803829061.

The permanent index numbers and legal descriptions for Parcel 2 and Parcel 3 included in the Quit Claim Deed were as follows:

Parcel 2:

Permanent Index Number: 20-03-501-007-0000

RIGHT OF WAY THRU THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14 (EXCEPT LEASEHOLD AND IMPROVEMENT ON) CONTAINING 2.42 ACRES P.I.N: 20-03-501-007-6001 COMMONLY KNOWN AS: UNIMPROVED RIGHT OF WAY BOUNDED BY VINCENNES AND COTTAGE GROVE AVENUES AND 40 STREET, CHICAGO, IL.

RIGHT OF WAY THRU THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14 CONTAINING LEASEHOLD AND IMPROVEMENTS ON 1.3344 ACRES LEASED PIN: 20-03-501-007-6002 COMMONLY KNOWN AS: UNIMPROVED RIGHT OF

*Bm*

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WAY BOUNDED BY VINCENNES AND COTTAGE GROVE AVENUES AND 40 STREET, CHICAGO, IL.

RIGHT OF WAY THRU EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, CONTAINING LEASEHOLD AND IMPROVEMENTS ON 1.40 ACRES LEASED P.I.N. IS 20-03-501-007 - 6003 COMMONLY KNOWN AS: UNIMPROVED RIGHT OF WAY BOUNDED BY VINCENNES AND COTTAGE GROVE AVENUES AND 40 STREET, CHICAGO, IL.

Parcel 3:

Permanent Index Number: 20-03-501-008-0000

THE SOUTH 66 FEET OF THE NORTH 693 FEET OF THE NORTHWEST 1/4 OF WEST 1/2 OF THE EAST 1/2 (EXCEPT LEASEHOLD AND IMPROVEMENTS) OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

This Affidavit is given to provide record notice to all that the above referenced permanent index numbers and legal descriptions were incorrect as a result of a scrivener's error.

**The true and correct permanent index numbers and legal descriptions are as follows:**

Parcel 2:

Permanent Index Number: 20-03-501-014-0000

RIGHT OF WAY THRU THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIGHT OF WAY THRU THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIGHT OF WAY THRU EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Common Property Address: 4110 S. Cottage Grove Avenue, Chicago, Illinois 60653

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Parcel 3:

Permanent Index Number: 20-03-501-015-0000

THE SOUTH 66 FEET OF THE NORTH 693 FEET OF THE NORTHWEST 1/4 OF WEST 1/2 OF THE EAST 1/2 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Common Property Address: 200 E. 40<sup>th</sup> Street, Chicago, Illinois 60653

Further affiant sayeth not.

  
By: Brent O. Denzin, attorney for owner

Dated on this 8<sup>th</sup> day of February, 2018

STATE OF ILLINOIS     )  
  )     ss:  
COUNTY OF COOK     )

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that Brent O. Denzin, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument on behalf of the Executive Director of Cook County Land Bank and as his free and voluntary act, for the uses and purposes therein set forth.

Subscribed and sworn to before me this 8<sup>th</sup> day of February, 2018.

  
\_\_\_\_\_  
Notary Public

