

# UNOFFICIAL COPY

Recording Requested By:  
NATIONSTAR MORTGAGE LLC DBA MR. COOPER

When Recorded Return To:  
NATIONSTAR MORTGAGE DBA MR. COOPER  
RELEASES  
P.O. BOX 619092  
DALLAS, TX 75261-9947



Doc# 1804544023 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/14/2018 11:38 AM PG: 1 OF 3



## RELEASE OF MORTGAGE

NATIONSTAR MORTGAGE #0631774916 "DURON" Lender ID:EL2 Cook, Illinois  
MIN #: 100187500001071028 SIG #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PHH HOME LOANS, LLC ITS SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, made and executed by ERIC DURON, A SINGLE MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PHH HOME LOANS, LLC, in the County of Cook and the State of Illinois, Dated: 04/04/2016 Recorded: 04/14/2016 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1610555004, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 19-19-115-017-0000, 19-19-115-037-0000, 19-19-115-021-0000  
Property Address: 6816 W 65TH ST, CHICAGO, IL 60638

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PHH HOME LOANS, LLC ITS SUCCESSORS AND/OR ASSIGNS  
On January 17th, 2018

By:   
TSEDALE ALEMU, Vice-President

S Y  
P 3  
S N  
M N  
SC Y  
E Y  
INT AV.  
D 2-1-18



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## SCHEDULE C PROPERTY DESCRIPTION

Property commonly known as:  
6816 W. 65TH ST., UNIT #5  
Chicago, IL 60638  
Cook County

The land referred to in this Commitment is described as follows:

THE SOUTH 1/2 OF THE FOLLOWING DESCRIBED LAND TAKEN AS TRACT:  
LOTS 1 TO 11 IN BLOCK 36, TOGETHER WITH THE VACATED NORTH SOUTH ALLEY LYING WEST OF  
AND ADJACENT TO LOTS 1 TO 10 AND EAST OF AND ADJACENT TO LOT 11, ALL IN SAID BLOCK  
36 IN FREDERICK H. BARTLETT'S CHICAGO HIGHLANDS, IN THE NORTHEAST 1/4 OF SECTION  
19, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO  
THE PLAT THEREOF RECORDED SEPTEMBER 21, 1921, AS DOCUMENT 7263149, IN COOK COUNTY,  
ILLINOIS.

MORE FULLY DESCRIBED AS FOLLOWS:

THE SOUTH 19.53 FEET OF THE NORTH 41.92 FEET, AS MEASURED ALONG THE WEST LINE, OF  
THE WEST 66.29 FEET, AS MEASURED ON THE NORTH LINE, OF THE FOLLOWING DESCRIBED PARCEL:  
THE WEST 137.67 FEET OF THE EAST 276.47 FEET (EXCEPT THE WEST 66.29 FEET), AS MEASURED ON  
THE NORTH LINE OF SAID TRACT.

Property of Cook County Clerk's Office