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Recording Requested By:
NATIONSTAR MORTGAGE LLC DBA MR. COOPER

When Recorded Return To:
NATIONSTAR MORTGAGE DBA MR. COOPER
RELEASES
P.O. BOX 619092
DALLAS, TX 75261-9947



Doc# 1804544023 Fee \$42.00

RHSP FEE:S9.00 RPRF FEE: \$1.00 KAREN A.YARBROUGH COOK COUNTY RECORDER OF DEEDS

DATE: 02/14/2018 11:38 AM PG: 1 OF 3



RELEASE OF MORTGAGE

NATIONSTAR MORTGAGE #:0/31774916 "DURON" Lender ID:EL2 Cook, Illinois MIN #: 100187500001071028 SiG #, 1-988-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTIVAL OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PHH HOME LOANS, LLC ITS SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, made and executed by ERIC DURON, A SINGLE MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PHH HOME LOANS, LLC, in the County of Cook and the State of Illinois, Dated: 04/04/2016 Recorded: 04/14/2016 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 16:0355004, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a rua'ling address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Here of

Assessor's/Tax ID No. 19-19-115-017-0000, 19-19-115-037-0000, 19-19-115-021-0000 Property Address: 6816 W 65TH ST, CHICAGO, IL 60638

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PHH HOME LOANS LLC ITS SUCCESSORS AND/OR ASSIGNS On January 17th, 2018

TSEDALE ALEMU, Vice-President

A V

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Texas **COUNTY OF Dallas**

On January 17th, 2018, before me, COLLEEN BARNETT, a Notary Public in and for Dallas in the State of Texas, personally appeared TSEDALE ALEMU, Vice-President, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

COLLEEN BARNET

Notary Expires: 11/30/2019 #130453613

COLLEEN BARNETT Notary Public, State of Texas Comm. Expires 11-30-2019 Notary ID 130453613

(This area for notarial seal)

Prepared By:

GE DB, Bernardo Hernandez, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019

1-888-480-2432

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SCHEDULE C PROPERTY DESCRIPTION

Property commonly known as: 6816 W. 65TH ST., UNIT #5 Chicago, IL 60638 Cook County

The land referred to in this Commitment is described as follows:

THE SOUTH 1/2 OF THE FOLLOWING DESCRIBED LAND TAKEN AS TRACT:
LOTS 1 TO 1/1 IN BLOCK 36, TOGETHER WITH THE VACATED NORTH SOUTH ALLEY LYING WEST OF
AND ADJACENT 1/0 LOTS 1 TO 10 AND EAST OF AND ADJACENT TO LOT 11, ALL IN SAID BLOCK
36 IN FREDERIC: H. BARTLETT'S CHICAGO HIGHLANDS, IN THE NORTHEAST 1/4 OF SECTION
19, TOWNSHIP 38 NOPTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO
THE PLAT THEREOF RECORDED SEPTEMBER 21, 1921, AS DOCUMENT 7263149, IN COOK COUNTY,
ILLINOIS.

MORE FULLY DESCRIBED AS FOLLOWS:

THE SOUTH 19.53 FEET OF THE NORTH 40.92 FEET, AS MEASURED ALONG THE WEST LINE, OF THE WEST 66.29 FEET, AS MEASURED OF THE NORTH LINE, OF THE FOLLOWING DESCRIBED PARCEL; THE WEST 137.67 FEET OF THE EAST 276.17 FEET (EXCEPT THE WEST 66.29 FEET), AS MEASURED ON THE NORTH LINE OF SAID TRACT.