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KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/14/2018 09:10 AM PG: 1 OF 4

This instrument was prepared by:
Morris, Manning & Martin, LLP
1600 Atlanta Financial Center
3343 Peachtree Road, N.E.
Atlanta, GA 30326
Attn: Frederick C. C. Boyd, III, Esq.

Property: See Exhibit A

Cross references:

Consolidated, Amended and Restated
Real Estate Mortgage and Security
Agreement dated December 27, 2005,
and recorded on December 30, 2005,
as Instrument No. 0536403066

Consolidated, Amended and Restated
Assignment of Lessor's Interest in
Lease dated December 27, 2005, and
recorded on December 30, 2005, as
Instrument No. 0536403068

Property of Cook County Clerk's Office

STATE OF ILLINOIS

COUNTY OF COOK

RELEASE DEED

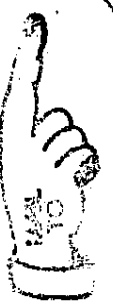
THIS RELEASE DEED ("Deed"), made as of the 7th day of September, 2017, between **BANK OF AMERICA, N.A.**, as mortgagee ("Grantor") and **SHAMROCK COMPANY, SHAMROCK TBC, INC., AND MCGUE FAMILY, L.L.C.**, as mortgagor (collectively, "Grantee") (the words "Grantor" and "Grantee" include their respective heirs, successors and assigns).

WITNESSETH that Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, in hand paid at and before the sealing and delivery of these presents, the receipt and sufficiency of which are hereby acknowledged, by these presents does hereby remise, convey and forever QUITCLAIM to Grantee:

ALL THOSE TRACTS OR PARCELS OF LAND lying and being in Cook County, Illinois, and being more particularly described on Exhibit "A" attached hereto and by this reference made a part hereof (the "Property").

The purpose for which this Deed is given is to release the Property from (i) that certain Consolidated, Amended and Restated Real Estate Mortgage and Security Agreement dated December 27, 2005, and recorded on December 30, 2005, as Instrument No. 0536403066, and (ii) Consolidated, Amended and Restated Assignment of Lessor's Interest in Lease dated December 27, 2005, and recorded on December 30, 2005, as Instrument No. 0536403068 (collectively, the "Security Instruments") in favor of Grantor.

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INTO THE
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TO HAVE AND TO HOLD the Property to Grantee, so that neither Grantor, nor any person or persons claiming under Grantor, shall at any time, by any means or ways, have, claim or demand any right or title to the Property, or any rights thereof, under the Security Instruments.

[Signature on the following page]

Property of Cook County Clerk's Office

COOK COUNTY
RECORDER OF DEEDS

COOK COUNTY
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IN WITNESS WHEREOF, Grantor has executed this Deed under seal as of the day and year first above written.

GRANTOR:

BANK OF AMERICA, N.A.,
as mortgagee

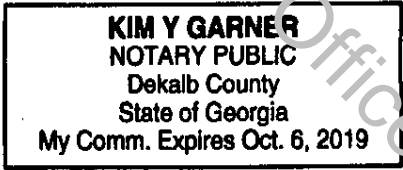
By: Allen R. Watson Jr (SEAL)
Name: Allen R. Watson Jr
Title: Vice President

STATE OF Georgia §
COUNTY OF DeKalb §

On this 7th day of September, 2017, before me personally appeared Allen R. Watson Jr, to me known to be a Vice President of Bank of America, N.A., the national banking association that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said national banking association, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Kim Y. Garner
Notary Public in and for said County and State
My Commission Expires: October 6, 2019



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6956 W Ogden Avenue
Berwyn, Illinois 60402
Cook County

EXHIBIT "A"

LEGAL DESCRIPTION

LOTS 9 AND 10 IN BLOCK 49 IN SUBDIVISION OF BLOCKS 45 AND 47 TO 52 IN CIRCUIT COURT PARTITION OF SECTION 31/32, TOWNSHIP 39 NORTH, RANGE 13 AND PARTS OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 13 AND SECTIONS 1/12, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF LOT AFORESAID, SAID CORNER REFERENCED BY A CROSS CUT IN THE SIDEWALK 2 SOUTH; THENCE SOUTH $90^{\circ}-00'-00''$ WEST (ASSUMED) 124.29 FEET ALONG THE SOUTH LINE OF LOT 9 ALSO THE NORTH LINE OF 37th STREET TO THE SOUTHWEST CORNER OF LOT 9, SAID CORNER REFERENCED BY CROSSES CUT IN THE SIDEWALK 2 FT. SOUTH, 2 FT. WEST AND WEST; THENCE NORTH $0^{\circ}-14'-43''$ WEST 155.47 FEET ALONG THE WEST LINE OF LOTS 9 AND 10 ALSO BEING THE EAST LINE OF HOME AVE. TO THE NORTHWEST CORNER OF LOT 10, SAID CORNER REFERENCED BY CROSSES CUT IN THE SIDEWALK 2 FT. NORTH AND 2 FT. NORTH AND WEST OF SAID CORNER; THENCE NORTH $66^{\circ}-14'-54''$ EAST ALONG THE NORTHERLY LINE OF LOT 10 ALSO BEING THE SOUTHERLY LINE OF OGDEN AVE. TO THE NORTHEAST CORNER OF LOT 10, SAID CORNER REFERENCED BY A CROSS CUT IN THE SIDEWALK 2 FT. NORTH OF SAID CORNER; THENCE SOUTH $0^{\circ}-13'-11''$ EAST ALONG THE EAST LINE OF LOTS 9 AND 10 ALSO BEING THE WEST LINE OF A 16 FT. PUBLIC ALLEY TO THE POINT OF BEGINNING.

PIN: 16-31-312-001-0000