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Doc# 1804555018 Fee \$42.00

RECORDATION REQUEST BY:
Signature Bank
6400 N. Northwest Highway
Chicago, IL 60631

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/14/2018 10:51 AM PG: 1 OF 3

PREPARED BY:
Jill Jacob
Signature Bank
9701 W. Higgins Rd., Suite 500
Rosemont, IL 60018

WHEN RECORDED MAIL TO:
Jill Jacob
Signature Bank
9701 W. Higgins Rd., Suite 500
Rosemont, IL 60018

FOR RECORDER'S USE ONLY

MORTGAGE AND ASSIGNMENT OF RENTS RELEASE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS, IN WHOSE OFFICE THE MORTGAGE, ASSIGNMENT OF RENTS OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that SIGNATURE BANK, whose address is 6400 N. Northwest Highway, Chicago, IL 60631, a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ANTHONY P. CAPONE, A/K/A ANTHONY CAPONE, heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain MORTGAGE AND ASSIGNMENT OF RENTS, bearing date the 22nd of April, 2014 recorded the 21st day of May, 2014 in the Recorder's Office of COOK County, in the State of ILLINOIS, as Documents Number 1414149141 and 1414149142 to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to-wit:

SEE EXHIBIT "A" – LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Numbers: 16-01-317-031-1002

Address of Premises: 931 N. Mozart St., Unit 2, Chicago, IL 60622

WITNESSES hands and seals this 28th day of December, 2017

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SIGNATURE BANK

By: *Bryan Duncan* (SEAL)
Bryan D. Duncan, Executive Vice President

By: *Ann M. Buzzo* (SEAL)
Ann M. Buzzo, Vice President

STATE OF ILLINOIS }
 }ss
COUNTY OF COOK }

I, JILL A. JACOBS, the undersigned, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Signature Bank, THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and official seal this 28th day of December, 2017.

By *Jill A. Jacobs*, residing at *Los Plaines*

Notary Public in the State of ILLINOIS

My commission expires: 7-22-18

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EXHIBIT A

File No.: 2140209

Property Address: 931 N MOZART STREET #2, CHICAGO, IL, 60622

PARCEL 1:

UNIT NUMBER 2 IN THE 931 NORTH MOZART STREET CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 28 IN BLOCK 16 IN HUTCHINSON AND COLT'S SUBDIVISION OF BLOCKS 2, 6, 12 AND 16 IN CARTER'S SUBDIVISION OF BLOCKS 1 TO 4 AND BLOCK 7 IN CLIFFORD'S ADDITION TO CHICAGO IN THE EAST ¼ OF THE SOUTHWEST ¼ OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0718403072 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EXCLUSIVE RIGHT TO USE PARKING SPACE UNIT 2 AS A LIMITED COMMON ELEMENT AS DELINEATED ON PLAT OF SURVEY RECORDED JUNE 23, 2010 AT COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 1017434095.

PARCEL 3:

EXCLUSIVE RIGHT TO USE STORAGE UNIT 2 AS A LIMITED COMMON ELEMENT AS DELINEATED ON PLAT OF SURVEY RECORDED JUNE 23, 2010 AT COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 1017434095.

PIN: 16-01-317-031-1002