

# UNOFFICIAL COPY

Doc#: 1804506051 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/14/2018 10:29 AM Pg: 1 of 2

This instrument drafted by and after  
recording return to:  
Rachael Hamel  
Quicken Loans Inc.  
635 Woodward Ave.  
Detroit, MI 48226  
800-226-6308

## DISCHARGE OF MORTGAGE

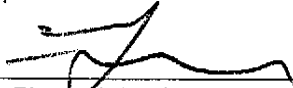
Loan Number: 3316561647

That a certain mortgage in the original principal amount of \$555,000.00, executed by TIMOTHY J. FREEMAN, AN UNMARRIED MAN to Mortgage Electronic Registration Systems, Inc, as nominee for CHICAGO FINANCIAL SERVICES, INC., its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 dated May 27, 2010 and recorded June 10, 2010 in Document No. 1016133104, OR Book -- Page -- is discharged as to the property legally described as:

Parcel ID: 14-07-230-012-0000 Commonly known as: 1623 W Farragut Ave Chicago IL, 60640

SEE ATTACHED LEGAL DESCRIPTION

SIGNED:



Mortgage Electronic Registration Systems, Inc., as nominee for  
CHICAGO FINANCIAL SERVICES, INC., its successors and assigns

By: Brandon Janness

Its: Assistant Secretary of MERS

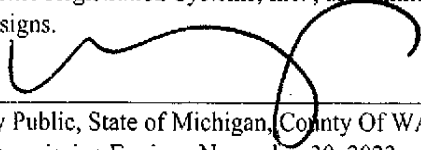
## ACKNOWLEDGEMENT

STATE OF MICHIGAN)

ss

COUNTY OF WAYNE)

On February 8, 2018, before me, Lindsey Perry, the above signed officer, Brandon Janness, personally appeared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as nominee for CHICAGO FINANCIAL SERVICES, INC., its successors and assigns and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc., as nominee for CHICAGO FINANCIAL SERVICES, INC., its successors and assigns.



Notary Public, State of Michigan, County Of WAYNE

My Commission Expires: November 30, 2023

Acting in the County of Wayne

LINDSEY PERRY  
NOTARY PUBLIC - STATE OF MICHIGAN  
COUNTY OF Wayne  
My Commission Expires Nov. 30, 2023  
Acting in the County of Wayne

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## EXHIBIT A - LEGAL DESCRIPTION

THE WEST 23.76 FEET OF THE NORTH 1/2 OF BLOCK 39 AND THE EAST 13.74 FEET OF THE NORTH 1/2 OF BLOCK 38 IN MOUNT PLEASANT SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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