

# UNOFFICIAL COPY



Doc# 1804506144 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/14/2018 03:09 PM PG: 1 OF 3

Prepared By:PARTH BHUVAD  
Dovenmuehle Mortgage, Inc.  
1 Corporate Drive,Suite 360  
Lake Zurich,IL 60047

WHEN RECORDED MAIL TO:  
Dovenmuehle Mortgage, Inc.  
1 Corporate Drive, Suite 360  
Lake Zurich, IL 60047

Loan Number:1442522767

Lender ID:M24

MIN:100196399009324771

MERS Phone #:(888) 679 MERS

## SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR GUARANTEED RATE, INC. ITS SUCCESSORS AND/OR ASSIGNS, mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgagor(S):STEPHEN LEE, A MARRIED MAN

Original Instrument No:1705449249 Original Deed Book:N/A ORIGINAL DEED PAGE:

N/A

Date of Note: 02/23/2017 Original Recording Date: 02/23/2017

Property Address:1813 S CLARK ST APT 23, CHICAGO, IL, 60616

Legal: SEE ATTACHED LEGAL DESCRIPTION

Parcel Identifier No:17-21-407-017-1023

PIN #: 17-21-407-017-1023 County :COOK, State of Illinois

S 4  
P 3  
S N  
M N  
SC 4  
E 4  
INT 9/16  
D 2-7-18

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IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of **January 29, 2018**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**

*Steve Majovsky*  
By: **STEVE MAJOVSKY, ASSISTANT SECRETARY**

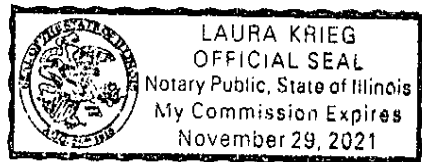
STATE OF Illinois }  
COUNTY OF LAKE }

This instrument was acknowledged before me on **January 29, 2018** by **STEVE MAJOVSKY, as ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**, on behalf of said corporation  
Witness my hand and official seal on the date hereinabove set forth.

*Laura Krieg*

**LAURA KRIEG, Notary Public**  
My Commission Expires: **11/29/2021**

Loan Number: 1442522767



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Loan Number :1442522767

## LEGAL DESCRIPTION

### PARCEL 1:

UNIT J-23 IN THE DEARBORN VILLAGE III CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF BLOCK 17 IN CANAL TRUSTEE'S NEW SUBDIVISION OF BLOCKS IN THE EAST FRACTIONAL 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PARTS OF VACATED FEDERAL STREET, WHICH SURVEY IS ATTACHED AT EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99533893 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS, ALL IN COOK COUNTY ILLINOIS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF JP-23, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 99533893.

### PARCEL 3:

NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS TO PARCEL 1 AND 2 FOR THE VEHICULAR AND PEDESTRIAN TRAFFIC OVER AND UPON THE FOLLOWING DESCRIBED REAL ESTATE (WHICH EASEMENT SHALL TERMINATE UPON THE SUBMISSION OF THE FOLLOWING LEGALLY DESCRIBED PROPERTY TO THE ILLINOIS CONDOMINIUM ACT BY AS AN ADD-ON PARCEL): SAID REAL ESTATE DESCRIBED AS FOLLOWS: LOTS 2 THROUGH 7 IN BLOCK 17 IN CANAL TRUSTEE'S NEW SUBDIVISION OF BLOCKS IN THE EAST FRACTIONAL 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS AND THE WEST 1/2 OF VACATED S. FEDERAL STREET WHICH LIES SOUTH OF THE NORTH LINE OF LOT 2 AND NORTH OF THE SOUTH LINE OF LOT 7 IN BLOCK 17 IN CANAL TRUSTEE'S NEW SUBDIVISION OF BLOCKS IN THE EAST FRACTIONAL 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.