## "UNOFFICIAL



Doc# 1804518054 Fee \$40.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/14/2018 03:50 PM PG: 1 OF 2

PREPARED BY AND RETURN TO:

C. R. Hall

Orion Financial Group, Irc. 2860 Exchange Blvd. # 103

Southlake TX 76092

## RELEASE OF LIEN

THAT, the undersigned, the legal and equitable owner and holder of that certain promissory note in the original principal amount of Thirty-Tive Thousand One Hundred and 00 Cents \$ 35,100.00 dated 8/17/2006, executed by RONALD E. GREENE, payable to CITIBANK, FEDERAL SAVINGS BANK more fully described in a Mortgage duly recorded on September 25, 2006 in Document # 0626855251, Official Records of Cook County, Illinois, said note being secured by said mortgage against the following described real property, to-wit: SEE ATTACHED EXHIBIT A Parcel # 19304120300000 Property Address: /7/3 SOUTH RUTHERFORD AVENUE, BURBANK, IL, 60459 states that the note has been paid in full, and it has been released and discharged, and by these presents does release and discharge, the above described property from all liens held by the undersigned securing said indebtedness.

Executed on <b>JAN 2.4 2018</b>	GREENE KMP *18000013*
RLF MORTGAGE CORPORATION By its Attorne	ey in fact, Servis O.e., Inc. dba BSI Financial Services
By: Michael Whitfield VP Loan Administration	
State of PA County of Crawford	
This instrument was acknowledged before m	e on 18, by Michael Whitfie d, VP Loan Administration
By its Attorney in fact, Servis One, Inc. dba BSI Fina	ancial Services RLF MORTGAGE CORPORATION, Beneficiary.
1-00-20	· Co

Notary Public, 111101 Ures My commission expires: 10-8-31

COMMONWEALTH OF PENNSYLVANIA

NOTARIAL SEAL
Jillian Urey, Notary Public
City of Titusville, Crawford County
My Commission Expires June 8, 2021
MEMBER, PENNSYLVANIAASSOCIATION OF NOTARIES

SC 7 SC 7

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## UNOFFICIAL COPY

## Exhibit A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

THE VEST 1/2 OF LOT 45 (EXCEPT THE SOUTH 40 FEET THEREOF) AND THE SOUTH 20 FEET OF THE WEST 1/2 OF LOT 46, IN FREDERICK H. BARTLETT'S OAK PARK AVENUE FARMS, A SUBDIVISION OF THE SOUTH WEST 1/4 (EXCEPT THE SOUTH 107 FEET THEREOFY OF THE SOUTH EAST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 203000L

19304120300000 TAX CODE/PIN:

18000013

BSI/BEALSVCCORP/R2M