

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



1804519009

Doc# 1804519009 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/14/2018 09:48 AM PG: 1 OF 1

SATISFACTION OF MORTGAGE, SECURITY AGREEMENT AND ASSIGNMENT OF RENTS AND LEASES, ("MORTGAGE")

The undersigned, U.S. Bank National Association does hereby certify that the obligation(s)/indebtedness secured by the within named MORTGAGE executed by Thomas C McGinnis and Marsha A Cruzan to said U.S. Bank National Association recorded in the Office of the Register of Deeds of Cook County, Illinois as #1236157018, is fully paid and satisfied. The Mortgage covers the real estate described below.

LOT 19 AND THE EAST 25 FEET OF LOT 20 IN BLOCK 15 IN FRDERICK H. BARTLETT'S FIRST ADDITION TO GREATER 79TH STREET SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30 ALSO THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID # 19-29-308-033-0000; 19-29-303-039-0000
PROPERTY ADDRESS: 6358 W 79th St, Burbank, IL 60459

DATED January 18, 2018

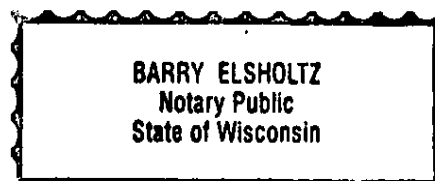
U.S. BANK NATIONAL ASSOCIATION

By: Stephanie Miller
Stephanie Miller, Officer

STATE OF WISCONSIN)
COUNTY OF WINNEBAGO)ss

On January 18, 2018, before me the undersigned, a Notary Public in and for Winnebago County, in the State of Wisconsin, personally appeared Stephanie Miller to me personally known, who being duly sworn did say that she is the Officer of said association; that said instrument was signed on behalf of said association; by it and by authority of its Board of Directors; and that the said Officer as such officer, acknowledged the execution of said instrument to be the voluntary act and deed of said association by it and by she voluntarily executed.

Barry Elsholtz
Barry Elsholtz, Notary Public,
My commiseion expires 05/21/19



This document was drafted by: Jessica Fisk
U.S. BANK COMMERCIAL LOAN SERVICES
Customer Number: 684539 Cost Center # 0003974
Return to:
THOMAS C MCGINNIS & MARSHA A CRUZAN
6358 W 79TH ST
BURBANK IL 60459
Return Unrecorded Documents to:
U.S. Bank Commercial Loan Services,
Attrn: Jessica Fisk, PO Box 3487, Oshkosh, WI 54903-3487

S Y
P L
S N
M N
SC Y
E Y
INT DT
D1-3-18