

UNOFFICIAL COPY

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
MONTAGO JOHNSON



Doc# 1804522043 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/14/2018 01:33 PM PG: 1 OF 3

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

PHONE#: (888) 679-6217

Investor #: 050 Service#: 1626883RL1



Loan#: 2300400951

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **ERIC LIU, A MARRIED MAN**

Original Mortgagee: **U.S. BANK NATIONAL ASSOCIATION**

Mortgage Dated: **APRIL 12, 2016** Recorded on: **APRIL 26, 2016** as Instrument No. 1611708035 in Book No. --- at Page No. ---

Property Address: **1847 N HUDSON AVE UNIT#6, CHICAGO, IL 60614-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **14-33-311-053-1006**

Legal Description: **See Attached Exhibit**

Property of Cook County Clerk's Office


02/14/2018
3
N
N
Y
Y
Y
Y
02-2-18

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Loan#: 2300400951 Srv#: 1626883RL1

Page 2

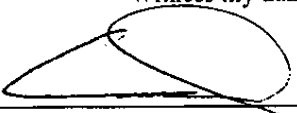
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JANUARY 23, 2018
U.S. BANK NATIONAL ASSOCIATION


By: _____
Michelle Hays, Officer

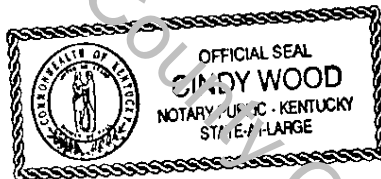
State of KENTUCKY }
County of DAVIESS } ss.

On this date of **JANUARY 23, 2018**, before me the undersigned authority, personally appeared **Michelle Hays**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NATIONAL ASSOCIATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Cindy Wood**
My Commission Expires: **02/24/2021**



PROBATE CLERK'S OFFICE

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2300400951-IL

EXHIBIT A

Unit Number 6 in Hudson Place Condominium as delineated on a survey of the following described real Estate: Lots 42 to 50 in Hambleton's subdivision of Block 43 in Canal trustees subdivision in Section 33, Township 40 North, Range 14, East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium Recorded as Document No. 26443921 together with its undivided percentage interest in the common elements, in Cook County Illinois.