

UNOFFICIAL COPY

Recording Requested and Prepared By:

U.S. Bank Home Mortgage

4801 Frederica Street

P.O. Box 20005

Owensboro, KY 42304

NATALIE M JOHNSTON - US BANK (KY)

And When Recorded Mail To:

U.S. BANK MORTGAGE SERVICING

P.O. BOX 6060

NEWPORT BEACH, CA 92658-9880



1804522022

Doc# 1804522022 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/14/2018 10:16 AM PG: 1 OF 3

MERS MIN#: 100021268100141973 PHONE#: (888) 679-6377

Investor #: A73 Service#: 2630478RL1



Loan#: 6810014197

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **VICTORIA L. MEIER, MARRIED**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THIRD COAST MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **MAY 21, 2010** Recorded on: **JUNE 01, 2010** as Instrument No. **1015212016** in Book No. --- at Page No. ---

Property Address: **169 BARRY POINT ROAD, RIVERSIDE, IL 60546-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **15-36-305-013-0000**


Legal Description: **See Attached Exhibit**

S Y
P 3
S N
M N
SC Y
E Y
INT A.V.
D 2-5-18

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Loan#: 6810014197 Srv#: 1630478RL1
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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JANUARY 29, 2018
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THIRD COAST MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS

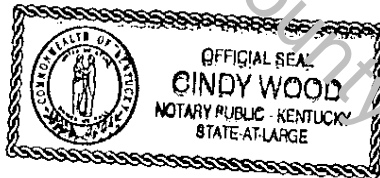
By: 
Teresa Greene, Assistant Secretary

State of KENTUCKY }
County of DAVIESS } ss.

On this date of JANUARY 29, 2018, before me the undersigned authority, personally appeared Teresa Greene, personally known to me to be the person whose name is subscribed as the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THIRD COAST MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: Cindy Wood
My Commission Expires: 02/24/2021



Cook County Clerk's Office

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6810014197 -IL

EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

THE SOUTH 50 FEET OF LOT 2 IN BLOCK 7, IN FIRST DIVISION OF RIVERSIDE BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER AND A PART OF THE NORTHWEST QUARTER OF SECTION 2, TOWNSHIP 33 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND A PART OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO A PART OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

15-36-305-013-0000

CKA: 169 Barry Point Road , Riverside, IL, 60546

Parcel ID: 15-36-305-013-0000