

UNOFFICIAL COPY



1804529044

This instrument was prepared by:
8043513
Blueleaf Lending, LLC.
510 S. Park Crest Dr.
Freeport, IL 61032

Doc# 1804529044 Fee \$40.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/14/2018 12:21 PM PG: 1 OF 2

After recording, please return to:
Midwest Community Bank
P.O. Box 689
Freeport, IL 61032-0689

RELEASE OF MORTGAGE BY CORPORATION

BLUELEAF LENDING, LLC, a corporation organized and existing under, and by virtue of, the Laws of the State of Illinois, having its principal office in Freeport, Illinois, does hereby remise, convey, release and quit-claim unto **JASON W SHATTUCK AS HUSBAND AND TATIANA SHATTUCK AS WIFE** of the right, title, interest, claim or demand it may have acquired in, through or by a certain Mortgage bearing the date of the **9TH Day of OCTOBER 2014 A.D.**, and recorded on **9TH Day of OCTOBER 2014 A.D.**, in the Recorder's Office of Cook County, Illinois, as **DOCUMENT NO 1428219136**, on the premises therein described.

SEE ATTACHED EXHIBIT A

Real Property located at: **1903 N FREMONT STREET, UNIT 1A CHICAGO IL 60614**
Parcel # **14-32-409-066-1010**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS, IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This release is made, executed and delivered this **26TH Day of JANUARY 2018 A.D.**

BLUELEAF LENDING, LLC.

By: *Lizzie Wales*
Lizzie Wales- Officer

Attest: *Larry J Feiner*
Larry J Feiner- Officer

STATE OF ILLINOIS,
COUNTY OF STEPHENSON) ss

The foregoing instrument was acknowledged before me this **26TH Day of JANUARY 2018, A.D.**,
By Lizzie Wales and Larry Feiner, Officers of Blueleaf Lending LLC, on behalf of the corporation.

Rebecca Thiel
Notary Public



S 4
P 2
S 4
M 4
SC 4
E 4
INT 4
D 2-5-18

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Legal Description

UNIT 1903 "A", IN WISCONSIN-FREMONT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOTS 1 AND 2 LYING WEST OF A LINE DRAWN FROM A POINT ON THE SOUTH LINE OF LOT 1, 21.48 FEET WEST OF THE SOUTHEAST CORNER THEREOF, TO A POINT ON THE NORTH LINE OF LOT 2, 21.14 FEET WEST OF THE NORTHEAST CORNER THEREOF, IN SUBDIVISION OF LOT 48 IN SUB-BLOCK 7 OF BLOCK 5 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26696454, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Pin. 14-32-409-066-1010

Property of Cook County Clerk's Office