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Doc#: 1804646039 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/15/2018 09:17 AM Pg: 1 of 3

When Recorded Mail To:
Carrington Mortgage Services
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **THERESA M. HALL** to **JPMORGAN CHASE BANK, N.A.** bearing the date 09/04/2013 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1326108241**.

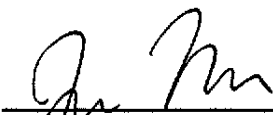
The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 19-33-113-007-0000

Property is commonly known as: 8621 S ABERDEEN ST, CHICAGO, IL 60620.

Dated this 13th day of February in the year 2018
CARRINGTON MORTGAGE SERVICES, LLC



JENNIFER MOYLAN

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CMS01 402072627 RECON DOCR T081802-04:47:38 [C-3] ERCNIL1




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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 13th day of February in the year 2018, by Jennifer Moylan as VICE PRESIDENT of CARRINGTON MORTGAGE SERVICES, LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



NICOLE SHIELDS
COMM EXPIRES: 08/05/2020

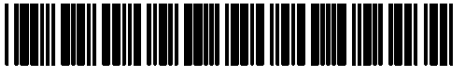


NICOLE SHIELDS
Notary Public – State of Florida
My Comm. Expires August 5, 2020
Commission # GG126925

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Loan No: 4000298975

'EXHIBIT A'

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF IL AND IS DESCRIBED AS FOLLOWS: ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, AS DESCRIBED IN DEED DOC # 0832634001, ID# 19-33-113-007-0000, BEING KNOWN AND DESIGNATED AS: LOT 36 AND THE SOUTH 1/2 OF LOT 37 IN PRAHMAN'S RESUBDIVISION OF BLOCK 7 IN HILL AND PIKES SOUTH ENGLEWOOD ADDITION, A SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office