

# UNOFFICIAL COPY

Doc#: 1804646146 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/15/2018 01:05 PM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF COOK (A)



PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
WHEN RECORDED MAIL TO:  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
PH. 208-528-9895  
PARCEL No. 02-22-202-014-1/28

## RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JUNE 12, 2017** executed by **BRIAN M COZZI, UNMARRIED MAN AND GREGORY M COZZI MARRIED MAN**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **JUNE 15, 2017** as Instrument No. **1716649304** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.


LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**  
PROPERTY ADDRESS: **132 W JOHNSON ST UNIT 404, PALATINE, ILLINOIS 60067**

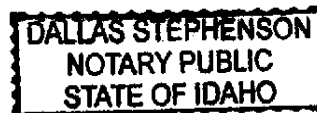
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **FEBRUARY 14, 2018**.  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

  
\_\_\_\_\_  
**LISA CARTER, VICE PRESIDENT**

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On **FEBRUARY 14, 2018**, before me, **DALLAS STEPHENSON**, personally appeared **LISA CARTER** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
**DALLAS STEPHENSON (COMMISSION EXP. 02/13/2021)**  
NOTARY PUBLIC



POD: 20180111  
SL8120112IM - LR - IL



# UNOFFICIAL COPY

1716649304 Page 20 of 20



**Old Republic National Title Insurance Company**  
**COMMITMENT FOR TITLE INSURANCE**

**File No: 1719388 Reference No:**

**EXHIBIT A**

**Legal:**

**PARCEL 1: UNIT 404 IN THE BENCHMARK OF PALATINE CONDOMINIUMS AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 15, 2005 AS DOCUMENT NUMBER 0516619000 AND AS AMENDED FROM TIME TO TIME WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.**

**PARCEL 2: THE EXCLUSIVE RIGHT OF USE OF LIMITED COMMON ELEMENTS KNOWN AS GARAGE SPACE G-77 AND STORAGE SPACE S-77.**

**Address: 132 W. Johnson St , Unit 404, Palatine, IL 60067**

**PIN #: 02-22-202-014-1028**

**PIN #:**

**PIN #:**

**Township: Palatine**

Property of Cook County Clerk's Office