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Doc#: 1804649070 Fee: \$58.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/15/2018 09:13 AM Pg: 1 of 6

Prepared By:

Trimont Real Estate Advisors
3131 Turtle Creek Blvd., Suite 400
Dallas, TX 75219

And When Recorded Mail To:

Trimont Real Estate Advisors
Attn: Document Control
3500 Lenox Road, Suite G1
Atlanta, Georgia 30326

Asset Name: Block Investment I LLC
Asset No.: 2274801

(Space above this line for Recorder's use)

ASSIGNMENT OF LOAN AND LIENS

VMC FINANCE 2018-FL1 HOLD CO LLC, a Delaware limited liability company, (the "Assignor") hereby sells, transfers, assigns, and conveys to VMC FINANCE 2018-FL1 LLC, a Delaware limited liability company, (the "Assignee"), having an address of 901 Marquette Ave S, Suite 3300, Minneapolis, MN 55402, without recourse or warranty, express or implied, except only as specifically provided in that certain Sale and Contribution Agreement (the "Agreement") dated February 8, 2018, between Assignor and Assignee, all of Assignor's right, title, and interest in the Mortgage Loan(s) (as such term is defined in the Agreement) (whether one or more, herein so called) identified in Attachment I, attached hereto and made a part hereof, together with the property identified in Exhibit A, attached hereto and made a part hereof, and all documents and instruments evidencing, securing, governing and guaranteeing the indebtedness evidenced by the Mortgage Loan(s) and all renewals, modifications, amendments, supplements and restatements thereof (collectively, the "Collateral Documents"), including, without limitation, those more specifically described in Attachment I.

EXCEPT AS EXPRESSLY SET FORTH IN THE AGREEMENT, ASSIGNOR MAKES NO REPRESENTATIONS OR WARRANTIES, EXPRESS OR IMPLIED BY LAW, OF ANY TYPE, KIND, CHARACTER, OR NATURE WITH RESPECT TO SAID DOCUMENTS OR INSTRUMENTS.

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IN WITNESS WHEREOF, this Assignment of Loan and Liens is executed on the 5th day of February, 2018 to be effective February 8, 2018.

ASSIGNOR:

VMC FINANCE 2018-FL1 HOLDCO LLC, a
Delaware limited liability company

By:

Name: James E. DunbarTitle: President

STATE OF MINNESOTA

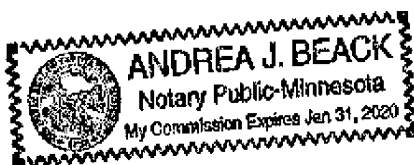
§

COUNTY OF HENNEPIN

§

On the 5th day of February, 2018, before me, the subscriber, a Notary Public in and for the State and County aforesaid, personally appeared James E. Dunbar who acknowledged himself to be the President of VMC FINANCE 2018-FL1 HOLDCO LLC and that he, in such capacity, being authorized to do so, executed the foregoing Assignment of Loan and Liens for the purposes therein contained on behalf of such limited liability company by signing the name of the limited liability company, by himself in such capacity.

WITNESS my hand and seal the day and year aforesaid.

Andrea J. Beack
Notary Public

My Commission Expires:

Jan 31, 2020

The Address of Assignee is:

VMC FINANCE 2018-FL1 LLC
901 Marquette Ave S, Suite 3300
Minneapolis, MN 55402

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Attachment I

Sort No: 1.00
Asset Name: Block Y Investment I LLC
Purchaser's Asset No: 2274801
Property Location: Chicago, Cook Illinois 60607

Promissory Note dated September 14, 2017, in the original principal amount of \$10,100,000.00, executed by Block Y Investment I LLC payable to the order of VMC Lender LLC.

Mortgage, Security Agreement, Assignment of Leases and Rents and Fixture Financing Statement dated September 14, 2017, executed by Block Y Investment I LLC in favor of VMC Lender LLC recorded on September 27, 2017 as Doc No. 1727041085 in the Office of the Recorder, Cook County, State of Illinois.

Assignment of Leases and Rents dated September 14, 2017, executed by Block Y Investment I LLC in favor of VMC Lender LLC recorded on September 27, 2017 as Doc No. 1727041086 in the Office of the Recorder, Cook County, State of Illinois.

Assignment of Loan & Liens dated February 08, 2018 executed by VMC Lender LLC in favor of VMC Finance 2018-FL1 Holdco LLC recorded on February 13, 2018 as Document No. 1804418040 in the Office of the Recorder, Cook County, State of Illinois.

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EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

UNITS 1301-100, 1301-101 AND 1301-102 IN BLOCK Y CONDOMINIUM, AS DELINEATED ON A SURVEY OF PART OR PARTS OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 1, 2, 6, 7, 8, 9 AND 10 IN COUNTY CLERK'S SUBDIVISION OF BLOCK 4 IN THE CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0000326804, FIRST AMENDMENT RECORDED JANUARY 4, 2001 AS DOCUMENT 0010011994; SECOND AMENDMENT RECORDED FEBRUARY 22, 2001 AS DOCUMENT 0010143163; THIRD AMENDMENT RECORDED FEBRUARY 23, 2001 AS DOCUMENT 0010329348; FOURTH AMENDMENT RECORDED MAY 10, 2001 AS DOCUMENT 0010394432; FIFTH AMENDMENT RECORDED JULY 5, 2001 AS DOCUMENT 0010483979; SIXTH AMENDMENT RECORDED FEBRUARY 20, 2002 AS DOCUMENT 0020197471; SEVENTH AMENDMENT RECORDED AUGUST 18, 2003 AS DOCUMENT 0323031087; TERMINATION OF SEVENTH AMENDMENT RECORDED AUGUST 29, 2003 AS DOCUMENT 0324119101; CORRECTION TO FIRST AMENDMENT RECORDED MAY 9, 2006 AS DOCUMENT NUMBER 0612945063, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES SB-W-1 THROUGH SB-W-25; BE-1 THROUGH B-E-20; B-W-1 THROUGH B-W-24; 1-E-1 THROUGH 1-E-11; 1-W-1 THROUGH 1-W-24; M-E-1 THROUGH M-E-22; M-W-1 THROUGH M-W-24, LIMITED COMMON ELEMENTS FOR THE BENEFIT OF AND APPURTENANT TO UNIT 1301-101, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0000326804 AND FIRST AMENDMENT RECORDED AS DOCUMENT 0010011994, SECOND AMENDMENT RECORDED FEBRUARY 22, 2001 AS DOCUMENT 0010143163; THIRD AMENDMENT RECORDED FEBRUARY 23, 2001 AS DOCUMENT 0010329348; FOURTH AMENDMENT RECORDED MAY 10, 2001 AS DOCUMENT 0010394432; FIFTH AMENDMENT RECORDED JULY 5, 2001 AS DOCUMENT 0010483979; SIXTH AMENDMENT RECORDED FEBRUARY 20, 2002 AS DOCUMENT 0020197471; SEVENTH AMENDMENT RECORDED AUGUST 18, 2003 AS DOCUMENT 0323031087; TERMINATION OF SEVENTH AMENDMENT RECORDED AUGUST 29, 2003 AS DOCUMENT 0324119101; CORRECTION TO FIRST AMENDMENT RECORDED MAY 9, 2006 AS DOCUMENT NUMBER 0612945063 AND GRANTED BY GRANT OF LIMITED COMMON ELEMENT RECORDED MAY 20, 2003 AS DOCUMENT 0314039080, IN COOK COUNTY, ILLINOIS.

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PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES B-5, B-23, B-54, B-59, B-64, 2-E-1 THROUGH 2-E-4; 2-E-8 THROUGH 2-E-10; 2-E-12, 2-E-13, 2-E-16, 2-E-20, 2-E-21, 3-W-4, 4-W-1, 4-W-2, 4-W-7 AND 4-E-8, LIMITED COMMON ELEMENTS FOR THE BENEFIT OF AND APPURTENANT TO UNIT 1301-101, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0000326804 AND FIRST AMENDMENT RECORDED AS DOCUMENT 0010011994, SECOND AMENDMENT RECORDED FEBRUARY 22, 2001 AS DOCUMENT 0010143163; THIRD AMENDMENT RECORDED FEBRUARY 23, 2001 AS DOCUMENT 0010329348; FOURTH AMENDMENT RECORDED MAY 10, 2001 AS DOCUMENT 0010394432; FIFTH AMENDMENT RECORDED JULY 5, 2001 AS DOCUMENT 0010483979; SIXTH AMENDMENT RECORDED FEBRUARY 20, 2002 AS DOCUMENT 0020197471; SEVENTH AMENDMENT RECORDED AUGUST 18, 2003 AS DOCUMENT 0323031087; TERMINATION OF SEVENTH AMENDMENT RECORDED AUGUST 29, 2003 AS DOCUMENT 0324119101; CORRECTION TO FIRST AMENDMENT RECORDED MAY 9, 2006 AS DOCUMENT NUMBER 0612945063 AND GRANTED BY GRANT OF LIMITED COMMON ELEMENT RECORDED MAY 9, 2006 AS DOCUMENT 0612945057, IN COOK COUNTY, ILLINOIS

PARCEL 4:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF UNIT 1301-100 AS THAT UNIT IS MORE SPECIFICALLY DESCRIBED IN PARCEL 1 AS CREATED BY EASEMENT AGREEMENT DATED APRIL 12, 2006 AND RECORDED MAY 9, 2006 AS DOCUMENT 0612945056 FROM 1940 CENTURY ASSOCIATES, LLC TO 1940 Y CENTURY ASSOCIATES, LLC FOR THE PURPOSE OF PARKING OVER THE FOLLOWING DESCRIBED LAND:

PARKING SPACES SB-W-1 THROUGH SB-W-25; B-E-1 THROUGH B-E-20; B-W-1 THROUGH B-W-24; 1-E-1 THROUGH 1-E-11; 1-W-1 THROUGH 1-W-24; M-E-1 THROUGH M-E-22; M-W-1 THROUGH M-W-24, LIMITED COMMON ELEMENTS FOR THE BENEFIT OF AND APPURTENANT TO UNIT 1301-101, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0000326804 AND FIRST AMENDMENT RECORDED AS DOCUMENT 0010011994, SECOND AMENDMENT RECORDED FEBRUARY 22, 2001 AS DOCUMENT 0010143163; THIRD AMENDMENT RECORDED FEBRUARY 23, 2001 AS DOCUMENT 0010329348; FOURTH AMENDMENT RECORDED MAY 10, 2001 AS DOCUMENT 0010394432; FIFTH AMENDMENT RECORDED JULY 5, 2001 AS DOCUMENT 0010483979; SIXTH AMENDMENT RECORDED FEBRUARY 20, 2002 AS DOCUMENT 0020197471; SEVENTH AMENDMENT RECORDED AUGUST 18, 2003 AS DOCUMENT 0323031087; TERMINATION OF SEVENTH AMENDMENT RECORDED AUGUST 29, 2003 AS DOCUMENT 0324119101; CORRECTION TO FIRST AMENDMENT RECORDED MAY 9, 2006 AS DOCUMENT NUMBER 0612945063 AND GRANTED BY GRANT OF LIMITED COMMON ELEMENT RECORDED MAY 20, 2003 AS DOCUMENT 0314039080, IN COOK COUNTY, ILLINOIS.

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Tax Parcel Identification Numbers:

- 17-17-104-041-1066 (Affects Unit 1301-100)
- 17-17-104-041-1067 (Affects Unit 1301-101)
- 17-17-104-041-1068 (Affects Unit 1301-102)

Address of Property: 1301 W. Madison Street, Chicago, Illinois
60607

Property of Cook County Clerk's Office