UNOFFICIAL COP

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#, 1804657001 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 02/15/2018 08:52 AM Pg: 1 of 2

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TUESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain moving ge from LUCITA TORRES COMBES AND LISA MARIE TORRES COMBES to CORLEY FINANCIAL CORPORATION, dated 04/24/2003 and recorded on 06/01/2004, in Book N/A, at Page N/A, and/or Document 0415308205 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel an a discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: 14-21-307-061-1009

Property Address: 525 W HAWTHORNE PLACE #208 CHICAGO, IL 60657

Witness the due execution hereof by the owner and holder of said mortgage on 02/13/2018.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA C/0/4/50

Donna Acree

Vice President

State of LA Parish of Ouachita

On 02/13/2018, before me appeared Donna Acree, to me personally known, who did say that he she the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche - 64436, Notary Public

Lifetime Commission

Loan No.: 0610568933

MARY BLANCHE OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION **NOTARY ID# 64436**

MERS Phone (if applicable): 1-888-679-6377

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Loan No.: 0610568933

EXHIBIT "A"

UNIT 208 IN 525 HAWTHORNE PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THE NORTHERLY 107.60 FEET OF THE EASTERLY 160 FEET OF THE WESTERLY 200 FEET OF LOT 26 IN MCCONNELL'S SUBDIVISION OF BLOCK 16 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 INCLUSIVE AND 33 TO 37 INCLUSIVE IN PINE GROVE IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAS' OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IF A TTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 7, 2002, AF DOCUMENT NUMBER 0021232465, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERES" IN THE COMMON ELEMENTS.

