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Doc#. 1804657018 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 02/15/2018 09:26 AM Pg: 1 of 3

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Prepared By:
Waterfall Victoria Grantor Trust II, Series G, by
Abstrax, LLC its appointed attorney in fact
1140 Avenue of the Americas
New York, NY 10036

When recorded mail to.
Solidifi, LLC
Attn: Collateral Dept.
88 Silva Lane, 2nd Floor
Middletown, RI 02842

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Waterfall Victoria Grantor Trust II, Series G, by Abstrax, LLC its appointed attorney in fact, whose address is 1140 Avenue of the Americas, New York, NY 10036, hereby assign and transfer to Cascade Funding, LP, Series 1, by Abstrax, LLC its appointed attorney in fact, whose address is 1140 Avenue of the Americas, 7th Floor, New York, NY 10036, all its right, title and all beneficial interest in and to a certain Mortgage and Note, executed by Eduardo Morales, Married to Maria Evelia Cervantes to PNA Bank and bearing the date of November 9, 2007 and recorded on November 20, 2007, with an original loan amount of \$190,000.00 in the office of the Recorder of Cook County, State of IL, in Book NA at Page NA or Instrument # 0732441055.

Property Address: 3914 W 66th Place, Chicago, IL 60629

Legal Description: See Attached Exhibit A.

PIN # APN:

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

Waterfall Victoria Grantor Trust II, Series G, by Abstrax, LLC its appointed attorney in fact

Name Eric Lewis
Title: Director

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State of Rhode Island) County of Newport)
On //25/18, before me, //////////////////////////////////
I certify under penalty of perjury under the laws of the State of Rhode Island that the foregoing paragraph is true and correct.
Ox
WITNESS my hand and official seal:
Notary Public in and for said County and State
My Commission Expires: 4-5-19 (SEAL)
Notary Public in and for sald County and State My Commission Expires: 4-3-19 (SEAL) TAMMY J. MELLO Notary Public, State of Rhode Island My Commission Expires April 5, 2019
CO CO

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EXHIBIT A

The East 30 feet of the West 90 feet of Lot 11 in Block 1 in James F. Stepina's Subdivision of the West 10 acres of So. in Co.

COOK COUNTY CLERK'S OFFICE the South 1/2 of the South 1/2 of the Northwest 1/4 of Section 23, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.