

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1804657038 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/15/2018 10:08 AM Pg: 1 of 2

When Recorded return to:

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Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **ERIC T JOHNSON AND SAMANTHA M JOHNSON** to **JPMORGAN CHASE BANK, N.A.**, dated **07/08/2015** and recorded on **07/22/2015**, in Book **N/A**, at Page **N/A**, and/or Document **1520339082** in the Recorder's Office of **Cook County**, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **03-18-107-009-0000**

Property Address: **1422 W CONCORD DR ARLINGTON HEIGHTS, IL 60004**

Witness the due execution hereof by the owner and holder of said mortgage on 02/13/2018.


JPMORGAN CHASE BANK, N.A.



Frances Ewing
Vice President

State of LA }
Parish of Ouachita }

On **02/13/2018**, before me appeared **Frances Ewing**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public
Lifetime Commission

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

Loan No.: 1605605217

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 1605605217

EXHIBIT A

LOT 160 IN GREENBRIAR IN THE VILLAGE GREEN UNIT 4, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTH WEST QUARTER OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND A RESUBDIVISION OF PARTS OF LOT 10 AND 11 IN GEORGE KIRCHOFF ESTATES, SUBDIVISION OF PART OF SECTIONS 12 AND 13, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF SECTION 7 AND 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office