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1804612029

STATE OF ILLINOIS
DEPARTMENT OF
HEALTHCARE & FAMILY SERVICES

Doc# 1804612029 Fee \$40.00

CERTIFICATE OF
RELEASE OF LIEN

KAREN A. YARBROUGH
COOK COUNTY RECORDER OF DEEDS

DATE: 02/15/2018 10:57 AM PG: 1 OF 1

FOR: MEDICAL AND/OR
CASH ASSISTANCE

Notice is hereby given that I, Estell Hardiman, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, for and in consideration of \$0.00, do hereby release the lien for medical and/or cash assistance, which was paid to or on behalf of:

CASE NAME: RUBY COLEMAN

CASE ID#: 03-208-000E44516

COUNTY OF RESIDENCE: 208

Dated 04/04/2013, and recorded in, Cook County, State of Illinois, on 04/12/2013 and 7/31/2003 and 6/13/2008, under Document No. 1310233679 and 0321227086 and 0816533153 against the following described real property:

Lots 163 and 164 in Southwest Highlands at 79th and Kedzie Unit Number 1, being a Subdivision of the Northeast 1/4 of the Northeast 1/4 of Section 35 Township 38 North, Range 13, East of the Third Principal Meridian in Cook County, Illinois. Commonly known as: 8059 S. Sawyer Ave., Chicago, Illinois 60652-2606
P.I.N. 19-35-213-016-0000 and P.I.N. 19-35-213-017-0000

Dated

01/26/2018

Estell Hardiman
AUTHORIZED REPRESENTATIVE, BUREAU OF COLLECTIONS

State of Illinois

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} SS
}

Healthcare and Family Services
Collections/Technical Recovery
Prepared by/Contact/Return to: 312-793-3529
401 S. Clinton - 5th Floor
Chicago, IL 60607-3800

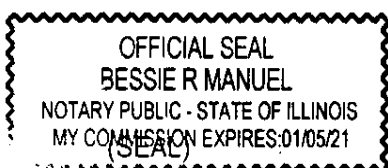
County of Cook

I, BESSIE R MANUEL, Notary Public do hereby certify that Estell Hardiman, as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.

Given under my hand and seal this

26 day of January, A.D., 2018

Bessie R Manuel
Notary Public



HFS 233 (R-10-2006)

IL478-2317

Box 348