## UNOFFICIAL COPY

STATE OF ILLINOIS
DEPARTMENT OF
HEALTHCARE & FAMILY SERVICES

CERTIFICATE OF RELEASE OF LIEN

Doc# 1804612035 Fee \$40.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/15/2018 10:59 AM PG: 1 OF 1

Ø

FOR: MEDICAL AND/OR CASH ASSISTANCE

Notice is hereby given that I, Estell Hardiman, acting in my official capacity as an Authorized Representative of the Pureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, for and in consideration of \$0.00, do hereby release the lien for medical and/or cash assistance, which was paid to or on behalf of:

CASE NAME: ABRAHAM LINNEAR

CASE ID#: <u>91-200-000990643</u> COUNTY OF RESIDENCE: **200** 

Dated 04/04/2013, and recorded in, Cook County, State of Illinois, on 04/12/2013, under Document No. 1310233074 against the following described real property:

Lot 33 in Block 1 in Counselman's subdivision of North 1/2 of Southeast 1/4 of Northwest 1/4 (except West 33 feet thereof) Section 15, Township 35 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois. Commonly known as: 4451 \ \forall \, Jackson Blvd, chicago, Illinois 60644 P.I.N. 16-15-120-004-0000

P.I.N. 16-15-120-004-0000		OUNT O
Dated <u>0//26/20/</u> 8	WIHORIZE	The Handle an DREPRESENTATIVE, BUREAU OF COLLECTIONS
State of Illinois	} } } SS	Healthcare and Family Services Collections/Technical Recovery Prepared by/Contact/Return to: 312-793-3529 401 S. Clinton - 5th Floor
County of Cook	}	Chicago, IL 60607-3800

I, BESSIER MANUEL, Notary Public do hereby certify that Estell Hardiman, as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.

OFFICIAL SEAL
BESSIE R MANUEL
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:01/05/21

HFS 233 (R-10-2006)

Given under my hand and seal this

267 day of January, A.D., 2018

Blue R. Manuel

Notary Public

IL478-2317

Box 348