UNOFFICIAL COPY

Recording Requested and Prepared By: U.S. Bank Home Mortgage 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304 KIMBERLY A HILE - US BANK (KY)

And When Recorded Mail To: U.S. BANK MORTGAGE SERVICING P.O. BOX 6060 NEWPORT BEACH, CA 92658-9880



Doc# 1804634026 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00 KAREH A.YARBROUGH COOK COUNTY RECORDER OF DEEDS

DATE: 02/15/2018 10:26 AM PG: 1 OF 3

MERS MIN#: 10113780000211321 PHONE#: (888) 679-6377

Investor #: 050 Service#. 1529729RL1

Loan#: 3300064939

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does here's acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discitarge the same upon the record of said mortgage.

Original Mortgagor: PATRICK PATRAS AND JENNIFER PATRAS, HUSBAND AND WIFE

Original Mortgagee: MORTGAGE ELECTRONIC PEGISTRATION SYSTEMS, INC. AS NOMINEE FOR

NEIGHBORHOOD LOANS, INC., ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: FEBRUARY 28, 2017 Recorded on: NARCH 02, 2017 as Instrument No. 1706117053 in Book No. ---

at Page No. ---

My Clark's Office Property Address: 2439 W GRACE ST, CHICAGO, IL 60618 0000

County of COOK, State of ILLINOIS

PIN# 13-24-207-033-0000

Legal Description: See Attached Exhibit

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Loan#: 3300064939 Srv#: 1629729RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JANUARY 26, 2018

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NEIGHBORHOOD LOANS, INC. , ITS SUCCESSORS AND ASSIGNS

Sara Camp, Assistant Secretary

State of

KENTUCKY

County of

DAVIESS

} ss.

On this date of ANUARY 26, 2018, before me the undersigned authority, personally appeared Sara Camp, personally known to me to be the person whose name is subscribed as the

Assistant Secretary of MORTG/GE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NEIGHBORHOOD LOANS, INC., ITS SUCCESSORS AND ASSIGNS a corporation, on the within instrument, who, being duly affirmed, acknowledged to me the ne/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Thomas Mayfield My Commission Expires, 69/20/2021 OFFICIAL SEAL
THOMAS MAYFIELD
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARCE

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3300064939-IL

EXHIBIT A

Parcel 1:

O CO CONTRACTOR OF THE CONTRAC Lot 30 in Bodine, being a Subdivision of that part of the West 1/2 of Block 11 lying East of a line 25 feet East of and parallel with the West line of said Nock 11 and South of a line 33 feet South of and parallel with the North line of said Block 11, in Kinzie's Subdivision of the Northeast 1/4 of Section 24, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Ilin Jin.

Parcel 2:

Easement for the benefit of Parcel 1 for water mains, sewor lines and storm sewer lines, as created by Grant of Easement dated August 31, 2001 and recorded September 7, 2001 as document 0010832468 by and between West Bradley Owner, LLC and the City of Chicago over the property described therein as exhibit "A". Clart's Office