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BSI FINANCIAL SERVICES ATTN:
COLLATERAL DEPT
314 S FRANKLIN ST, 2ND FLOOR
TITUSVILLE, IL 16354



Doc# 1804744049 Fee \$42.00

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/16/2018 12:52 PM PG: 1 OF 3

Permanent Index Number: 33-31-111-015-0000

[Space Above This Line For Recording Data]

Loan No.:

FHA Case No.: 8019872723

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, Secretary of Housing and Urban Development, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Second Opportunity of America, LLC, (herein "Assignee"), whose address is 5009 Washington Street #210, Phoenix, AZ 85034, a certain Mortgage dated May 7, 2001 and recorded on May 18, 2001, made and executed by JANNISE RIFE to and in favor of THE FIRST MORTGAGE CORPORATION, upon the following described property situated in COOK County, State of Illinois:

Property Address: 2901 NICHOLS DRIVE, SAUK VILLAGE, IL 60411

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of **Ninety Seven Thousand Four Hundred Forty and 00/100ths (\$97,440.00)**, which Mortgage is of record in Book, Volume of Liber No. N/A, at Page N/A (or as No. 0010421213), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

JA

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on January 17, 2018.

Assignor:
Secretary of Housing and Urban Development

By: Marcos Morales

Its: Manager

ACKNOWLEDGMENT

Arizona
State of ~~Louisiana~~
Maricopa
Parish of ~~Ouachita~~

§
§
§

On this 17 day of January 17, 2018, before me appeared Marcos Morales, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Manager, of Secretary of Housing and Urban Development, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Marcos Morales acknowledged the instrument to be the free act and deed of the said entity.



Linda Segui
Signature of Person Taking Acknowledgment

Linda Segui
Printed Name

Notary Public
Title or Rank

Serial Number, if any: N/A

(Seal)



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EXHIBIT "A"

LOT 9199 IN INDIAN HILLS SUBDIVISION UNIT NO. 9 A SUBDIVISION OF THE
EAST 1/2 OF THE NORTHWEST 1/4 ~~XXXXX~~ OF THE NORTHWEST 1/4 OF THE NORTH
EAST 1/4 OF SECTION 31 TOWNSHIP 35 NORTH RANGE 15 EAST OF THE THIRD
PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.
PIN# 33-31-111-015

*OF SECTION 31, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE
THIRD PRINCIPAL MERIDIAN, ALSO,

Property of Cook County Clerk's Office