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When Recorded Return To:
Nationstar Mortgage LLC
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1804706064 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/16/2018 10:15 AM Pg: 1 of 2



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to TOWD POINT MASTER FUNDING TRUST 2017- PM17, WHOSE ADDRESS IS C/O FIRST KEY MORTGAGE, LLC, 900 THIRD AVENUE, 5TH FL, NEW YORK, NY 10022, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE),.

Said Mortgage is dated 02/20/2007, and made by GEORGIA L. OLSEN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CAYLOR, BEAN & WHITAKER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS and recorded 02/27/2007 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0705811093.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 07-16-316-057-0000

Property is commonly known as: 670 CLARIDGE CIRCLE, HOFFMAN ESTATES, IL 60169.

Dated this 14th day of February in the year 2018
NATIONSTAR MORTGAGE LLC

FRANCIS DENARDO

Vice President of Loan Documentation

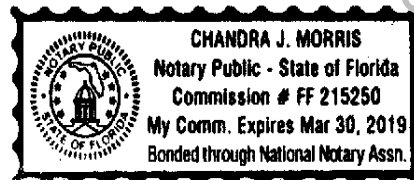
All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 14th day of February in the year 2018, by Francis DeNardo as Vice President of Loan Documentation of NATIONSTAR MORTGAGE LLC, who, as such Vice President of Loan Documentation being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CHANDRA J. MORRIS - NOTARY PUBLIC

COMM EXPIRES: 03/30/2019



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
NSBTA 401731255 20171121_SPS MIN MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T121802-05:47:32 [C-2] EFRMIL1



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Exhibit A

PARCEL 1: Unit 105 in Partridge Hill Phase 2, 4 and 5 being a Subdivision of part of the West 33 acres of the East 63 acres of the North 1/2 of the Southwest 1/4 of Section 45, Township 41 North, Range 10, East of the Third Principal Meridian, according to the plat thereof recorded September 3, 1975, as Document Number 23208643, in Cook County, Illinois.

PARCEL 2. Easements appurtenant to and for the benefit of Parcel 1 as set forth in the Declaration of Easements recorded as document Number 23176225 and amended from time to time, all in Cook County, Illinois.